

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



MAUNDY THURSDAY

Thursday, April 5, 2012

7:30 PM

THE GATHERING OF THE LORD'S PEOPLE

Prepared by our season of Lenten discipline, we have begun our annual participation in the Lord's paschal mystery. Now we ready ourselves to give thanks for the institution of the Sacrament of the Eucharist at the Last Supper and remember the events of our Lord's life in the night before He died.

Welcome to St. George's!

For your convenience the hymnal is the blue book in the pew in front of you. Hymn numbers preceded by the letter S are found in the beginning of the hymnal.

The Book of Common Prayer (BCP) is the red book in front of you.

Organ Prelude

"The Celestial Banquet"

Olivier Messiaen

The Processional Hymn 304

"I come with joy to meet my Lord"

Land of Rest

Opening Acclamation

All standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

His mercy endures forever.

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Hymnal S-89

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about the Jewish Passover meal and about the things Jesus did at supper on the night before He Himself became the Passover Lamb.

A Reading from the Book of Exodus

Exodus 12: 1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

A Reading from the First Letter of Paul to the Corinthians

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn 323

"Bread of heaven, on thee we feed"

Jesu, Jesu, du mein hirt

The Holy Gospel of our Lord Jesus Christ according to St. John

John 13:1-17,31b-35

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Tim Gavin

THE MAUNDY PEDILAVIUM

The Celebrant then says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, and none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

The Foot Washing

Those who wish to come forward may now draw near.

During the foot washing the choir will sing the Maundy Thursday anthems.

After the foot washing is concluded, the celebrant says,

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People

We gather as the household of God, apostles, prophets, martyrs, servants, to pray for the church and humankind, saying: **Come, Lord Jesus.**

For refugees, for the homeless, and for all who have nowhere to lay their head, we pray: **Come, Lord Jesus.**

For those unable to eat at the Lord's Table or at any other table we pray: **Come, Lord Jesus.**

For the body of Christ fractured in a world of violence and war we pray: **Come, Lord Jesus.**

For those who betray, and for those whom they betray, we pray: **Come, Lord Jesus.**

For all in any need or for those who are sick, especially ___, we pray: **Come, Lord Jesus.**

For those who have died, especially ___, we pray: **Come, Lord Jesus.**

For ourselves, who gather to celebrate the Lord's Passover in the bread we eat and the cup we drink, we pray: **Come, Lord Jesus.**

Celebrant

Almighty God, we recall the wonders you worked for our ancestors, and we marvel at the love shown us by your Son. Hear us as we pray in the name of your Son, Jesus Christ. **Amen.**

The Confession of Sin

BCP, p.360

All kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Celebrant concludes with an absolution.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE HOLY COMMUNION

Our Savior comes to us in the sacrifice banquet He instituted on this very night and we receive His most precious Body and Blood.

Offertory Anthem

"As we gather at your table"

K. Lee Scott

As we gather at your table, as we listen to your word, help us know, O God, your presence: Let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make love's vict'ry known. Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave; may we still behold your image in the world you died to save. Gracious Spirit, help us summon other guests to share that feast where triumphant love will welcome those who had been last and least. There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.

Please stand as our monetary gifts are brought forward and all sing,

The Doxology

Old 100th

† The Great Thanksgiving †

Eucharistic Prayer A

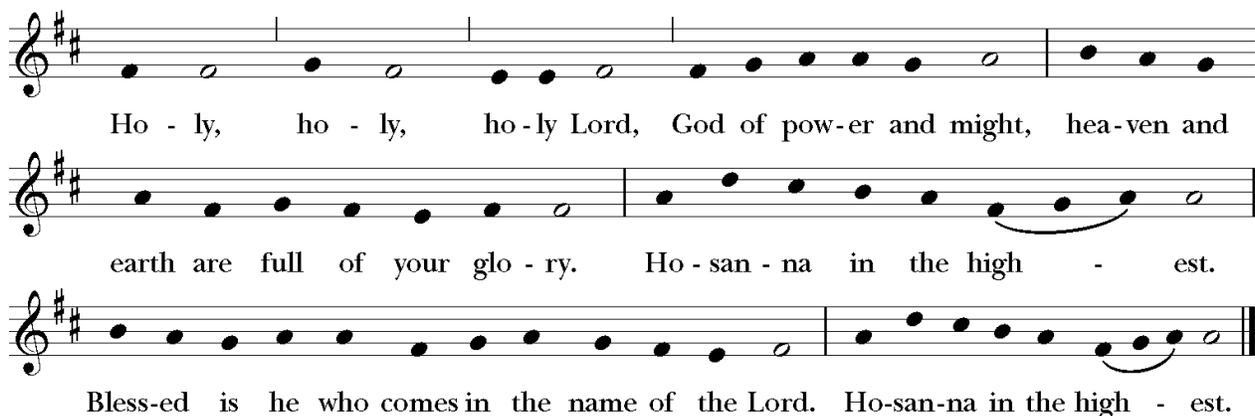
BCP, p.361

The people remain standing.

Sanctus and Benedictus

Hymnal S-124

Please kneel as you are able



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Great Amen

Hymnal S-142

The Lord's Prayer

Hymnal S-119

Breaking of the Bread

A period of silence is kept. Then all join in and sing,

Fraction Anthems

"My flesh is food indeed"

Hymnal S-169

"Agnus Dei"

Hymnal S-157

All baptized persons regardless of denomination are welcome to receive Holy Communion. If you desire a blessing, please come forward with your arms crossed over your chest.

Communion Hymn 581

"Where charity and love prevail"

Cheshire

The Postcommunion Prayer

BCP, p.366

Please kneel.

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen**

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

We honor our Lord in His sacramental presence and go with Him to the Garden of Gethsemane, where we will watch and pray with Him until the hour of His arrest.

After the celebrant vests for the procession, and blesses the congregation, the following hymn is sung 'a cappella.'

Hymn 329

"Now my tongue, the mystery telling"

Pangue lingua

Please stand.

The remaining consecrated bread and wine, to be reserved for Good Friday, are taken in procession to the chapel altar. There, the Blessed Sacrament is solemnly reposed for the Watch. Once the Blessed Sacrament is reposed all join in singing the following hymn.

Hymn 170

"To mock your reign"

The Third Tune

Please kneel as you are able.

STRIPPING OF THE ALTAR

The altar of sacrifice and thanksgiving is a symbol of Christ Himself. We strip it of its vesture and recall how Christ following His arrest was stripped of His garments and scourged during His passion.

We leave in silence to watch with Him until morning in St. George's Chapel, our Garden of Gethsemane.

All kneel in silence.

Psalm 22, the prophetic "passion psalm" is read during the Stripping of the Altar.

No Blessing or Dismissal is given.

Once the ministers have exited, those not participating in the Watch at this time will rise and depart in silence. Those who are participating in the Watch can find devotional materials at the front of St. George's Chapel. Please feel free to use them, but replace them when you are finished for those who come after you.

For The Watch, the Bride's Entrance will be open. You are encouraged to park, enter and depart from there.

Community Announcements

Holy Week Schedule:

Friday, April 22	Community Good Friday Service	2:00 PM
	Stations of the Cross	6:45PM
	Good Friday Service	7:30PM
Saturday, April 23	The Great Vigil of Easter	5:00PM (<i>incense used</i>)

Easter Egg Hunt: Once again we will have St. George's Easter Egg Hunt following the 10:00 service next Sunday. We need candy filled eggs so please see sign-up sheets on the bulletin board.

Outreach Lenten Project: The Clinic in Phoenixville. See bulletin board in dining hall with all the details.

Wednesday Night Bible Study: Bible study returns on Wednesday, April 27.

Jr. Youth and Youth Group Rehearsals for Youth Sunday: Saturday, April 23rd - before The Great Vigil service, Sunday, May 1st - after church, Friday, May 6th - Dress Rehearsal - will start 6 or 6:30pm (details will be coming) and will include acolytes, readers, tie-dieing t-shirts and pizza. Sunday, May 8th-arrive at church between 8:45 AM and 9:00 AM.

Siete de Mayo: Saturday, May 7, 6:30 PM will be St. George's next fundraiser. Come enjoy Mexican food catered by Qdoba Mexican Grill. Enjoy music, fun and food for \$25 per person. See sign-up sheet in the dining hall.



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, Box C
Ardmore, Pennsylvania 19003

The Rev. Ryan R. Whitley, *Rector*

**Thanks to those who are
helping today ...**

Acolytes: Fiona LaBrake, Joseph Ricci and
Tommy Ricci

Altar Guild: Ray Beckey

Ambassadors: Rad Delaney and James Burns III

Chalice Bearers: Tim Gavin, Steve Krouse,
Cynthia Pound and Bryn Thompson

Intercessor: Cynthia Pound

Lectors: Chris Butto and Janice Capoferri

Server: Al Revell

Lou Carol Fix, *Organist/Choirmaster*

Julie Ricci, *Parish Administrator*

Paul Joslin, *Sexton*

Joanne Haley, *Director of the Children's Ark*

Christina Webster, *Youth Group*

Steve Stanley, *Verger*

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Email: geonevil@comcast.net

Website: www.stgeorgeschurch.org

The Children's Ark: 610-658-9558

Website: www.childrensarkonline.org

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 AM

Holy Eucharist, Rite II - 10:00 AM

OUR MISSION

**St. George's mission is to share together God's work in our lives through liturgy and sacrament,
through joyous and caring fellowship, and through courageous and compassionate
engagement with the world.**