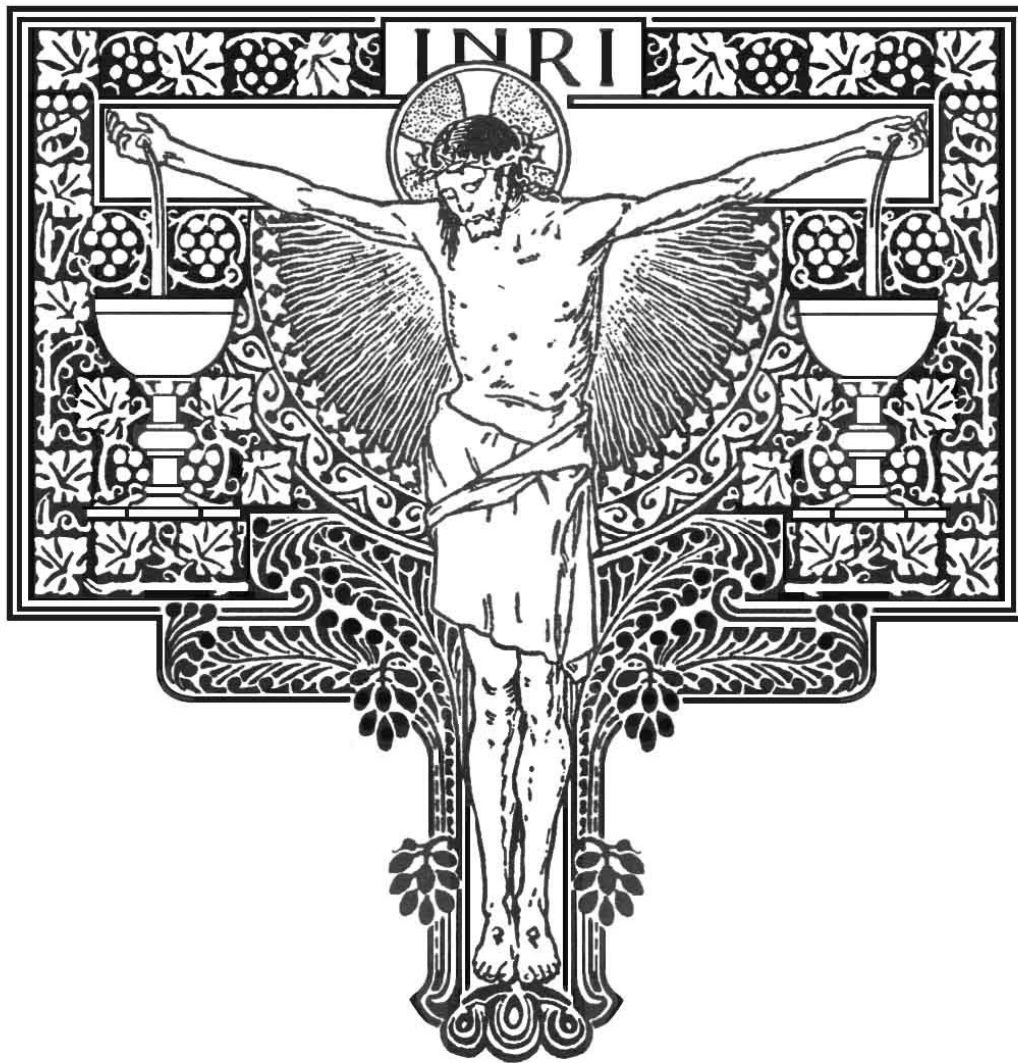


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Fifth Sunday in Lent

Sunday, April 6, 2025

8:00 a.m., Rite I

THE GATHERING OF GOD'S PEOPLE

Coming together in of our Lenten observance, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

A PENITENTIAL ORDER

All standing, the Celebrant says

BCP p. 319

† Bless the Lord who forgiveth all our sins.

People **His mercy endureth forever.**

The Decalogue

BCP p. 317

Please kneel.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet. **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Celebrant reads the following:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8,9

The Confession *in unison*

BCP p. 320

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,

we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Please stand following the absolution †.

Trisagion

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People **Have mercy upon us.**

Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves and greeting one another in His name.

First Lesson

Isaiah 43:16-21

Reader A reading from the Book of the Prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in

the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126 *in unison*

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The Lord has done great things for them.”

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Philippians 3:4b-14

Reader A reading from the Epistle of St. Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 12:1-8

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rector

The Nicene Creed

BCP p. 326

All stand and together say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and † the life of the world to come. Amen.

The Prayers of the People

Please kneel.

As we press on toward the heavenly prize, let us earnestly offer prayers to God through our Lord Jesus Christ.

For the holy Catholic church throughout the world, sharing the death and resurrection of Christ; and especially for those in our Anglican cycle of prayer: The Anglican Church of Korea; the churches in our diocesan cycle of prayer: Church of the Holy Apostles and the Mediator, Philadelphia; Church of the Holy Apostles, Penn Wynne; let us pray to the Lord. **Lord, have mercy.**

For Daniel our bishop; for presbyters and deacons and all who minister in Christ; and for all the holy people of God, let us pray to the Lord. **Lord, have mercy.**

For our parish community of St. George's; for Joel, our priest; for those in our parish cycle of prayer: Rich and Linda Kirk, and Stephen and Maureen Krouse; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for all of the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonradt, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, have mercy.**

For those preparing for pilgrimage: James Fingerut, Ryan Block, Aurelia Strickland, Morgan Dorey, and Brody Dorey, let us pray to the Lord. **Lord, have mercy.**

For all who are oppressed, afflicted, or in need; for Joe Barefoot, Marcus Dent, Gail Barson, Carolyn Walter, Barbara W., Dennis Hall, Renee Teich, Eric Taylor, Lisa, Grace Powell, Andreas Pas, Fr. Steve Snider, Roberta Clements, the Grimsley family, Melinda, Bernadette Gaudio, Robert Gaudio, Megan Shields, Steve, Kennedy, David Bullock, Sharlene Levin, Debra Weiss, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, the Blatstein family, Theresa, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Lyla Rose Dwyer, Pat Carrafa, Karen Slossburg, Philippa Painter Pay, Howard, Jamie, Cynthia Pound, and Mark Alston, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays, especially Sarah Joslin, George Newnham, and Mary Cate Wilhelm, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For those who rest in the peace of Christ, for John Brockett, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, have mercy.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Community Announcements and Welcome of Visitors

Please be seated.

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our Lord comes to us in His sacrificial banquet, and He strengthens us to persevere in our Lenten discipline.

Please stand at the presentation of the gifts.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks

unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as the celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs underthy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Postcommunion Prayer *in unison*

Please kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

Please remain kneeling.

Celebrant Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Tina, Elise, Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tambon, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom

Wednesdays in
LENT



Noon
Soup Lunch and Prayers



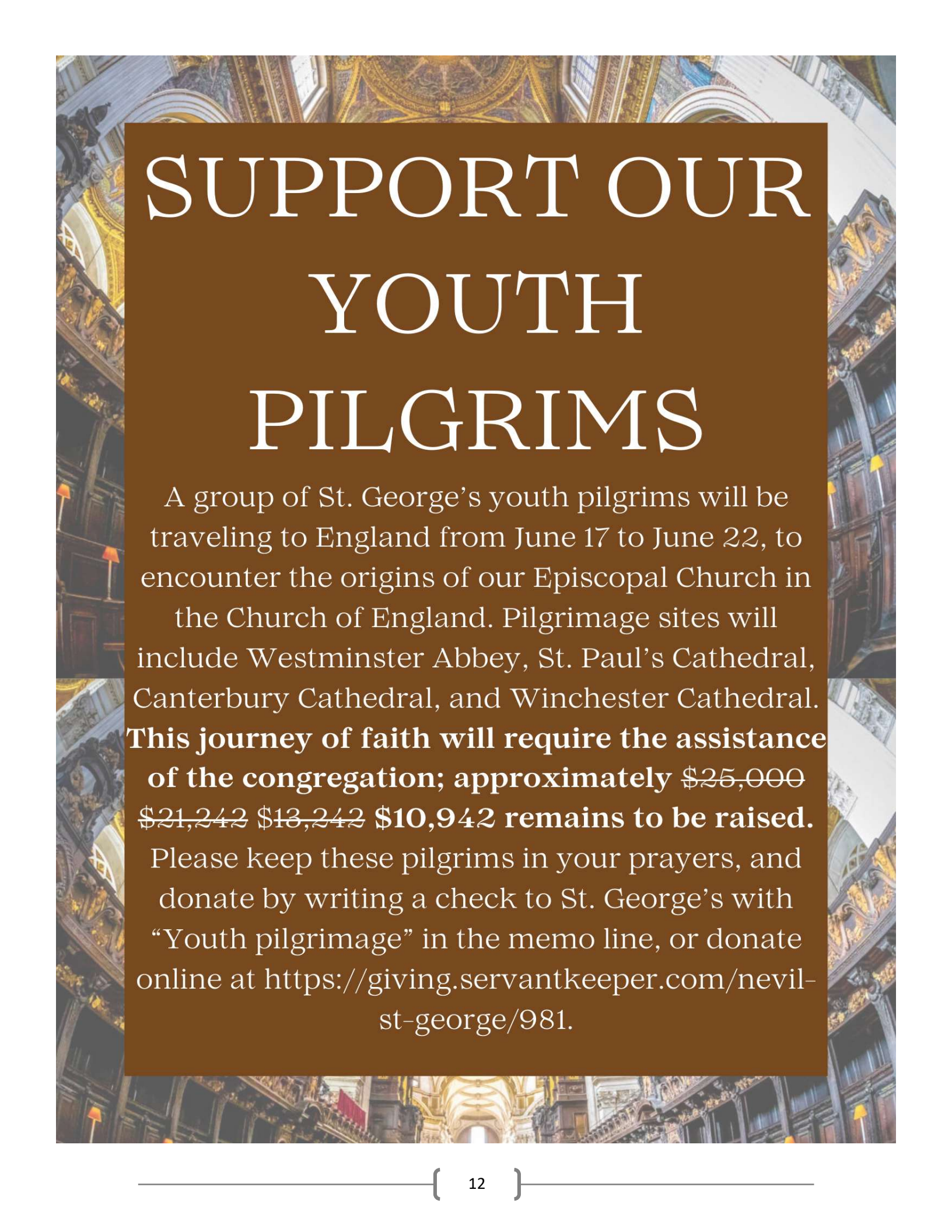
St. George's Episcopal Church



Sacramental Confession

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: rector@stgeorgeschurch.org or 610-642-3500.

“Father, forgive them.”



SUPPORT OUR YOUTH PILGRIMS

A group of St. George's youth pilgrims will be traveling to England from June 17 to June 22, to encounter the origins of our Episcopal Church in the Church of England. Pilgrimage sites will include Westminster Abbey, St. Paul's Cathedral, Canterbury Cathedral, and Winchester Cathedral. **This journey of faith will require the assistance of the congregation; approximately ~~\$25,000~~ ~~\$21,242~~ ~~\$13,242~~ ~~\$10,942~~ \$10,492 remains to be raised.** Please keep these pilgrims in your prayers, and donate by writing a check to St. George's with "Youth pilgrimage" in the memo line, or donate online at <https://giving.servantkeeper.com/nevil-st-george/981>.

MARY'S MANNA BAGS LENTEN OUTREACH PROJECT

Mary's Manna Bags are bags of essential care items that we put together and bring to Philadelphia to share with the homeless community. Mary Hobart started this Outreach project many years ago. This project supports our community and honor her memory.

How can you help? Sign up to donate items or simply make a monetary donation for items to be purchased. Drop your donated items in the bin at Jerusalem Hall anytime during the month of March. Questions? Text or email Jake Chester at 610-999-7293 or j.chester06@icloud.com.

SUNDAY SCHOOL LENTEN PROJECT

As part of this year's Lenten Project, St. George's Sunday School students will be prepping a meal for the residents of the Breaking Bread Community Center in Upper Darby on Sunday, April 13th. We are looking for donations of ingredients so we can make the best meal ever. All items can be dropped off in the kitchen at any point on or before April 13th. Visit <https://www.signupgenius.com/go/30E0548ADAC2FA0FC1-55867067-lenten#/> to donate.



ST. GEORGE'S PIZZA IN THE KITCHEN SOCIAL

April 11, 2025; 6 PM



Are you new or returning to St. George's? Or, have you been with us for a while, but looking for a way to connect with other St Georgians in a casual setting. If so, please join us in the dining hall for a casual pizza dinner:

- Children are welcome and encouraged to attend
- Pizza, beverages, and snacks will be provided
- RSVP to Sam (sssoldan@gmail.com)

Looking forward to catching up with you!

Best,

Clare Block and Sam Soldan



SCHEDULE FOR HOLY WEEK

Saturday~April 12

10:00 a.m. Floral Guild decorates for Palm Sunday

Palm Sunday~April 13

8:00 a.m. & 10:00 a.m. Holy Eucharist for the Sunday of the Passion

Holy Monday~April 14

6:00 p.m. Stations of the Cross

Holy Wednesday~April 16

7:00 p.m. Floral Guild prepares for Maundy Thursday

Maundy Thursday~April 17

7:00 p.m. Holy Eucharist followed by the Watch until midnight

Good Friday~April 18

10:00 a.m. Floral Guild prepares for Good Friday

6:00 p.m. Stations of the Cross and 7:00 p.m. Worship

Holy Saturday / Easter Eve~April 19

10:00 a.m. Floral Guild prepares for Easter

5:00 p.m. Easter Vigil followed by Lamb Dinner

Easter Day~April 20

Christ is risen! 8:00 a.m. & 10:00 a.m. Holy Eucharist

11:00 a.m. Easter Egg Hunt

Community Announcements

Service volunteers needed Palm Sunday through Easter. Please visit your ministry volunteer portal and view April 13 through April 20 for service needs. Please contact Violette with questions.

Knitters Night TO Needle Crafters Night: Knitters Night is now Needle Crafters Night! If you knit, crochet, needlepoint, embroider, quilt, or any other needle craft, please join us on Sunday evenings, 7-9pm, for stitching in Jerusalem Hall. All are welcome! Any questions, contact Catherine Stuart, cmgstuart@gmail.com.

Outreach: We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese for **The Ardmore Food Pantry**. Collection bins are in the Sulgrave entryway. **The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Please consider attending **St. James School's annual Dr. Audrey Evans fundraising benefit** on Tuesday, May 20. This year's event takes place at the Simeone Foundation Automotive Museum in Philadelphia. It is a festive night of food, drink, and camaraderie in a unique setting. Your support strengthens their mission! Visit stjamesphila.org/benefit/ for details.

SAVE THE DATES:

April 11, 6 p.m.: Pizza in the Kitchen Social

April 12, 10 a.m.: Decorating Church for Palm Sunday

April 13, 12 p.m.: Sunday School Lenten Project – Breaking Bread Meal Prep

April 19, 5 p.m.: Easter Vigil and Lamb Dinner

April 20, 8 a.m. and 10 a.m.: Easter Day

May 10, 8-10 a.m.: Shortbread Gardeners

May 10, 8 a.m. - 4 p.m.: Good Works

May 14, Noon: Sages Luncheon

June 17-22: Youth Pilgrimage

October 11: National Acolyte Festival in Washington D.C.

Please visit Parish Hall to sign up for volunteer opportunities in the coming weeks!

FLORAL DEDICATION FORMS ARE AVAILABLE TODAY DEADLINE APRIL 13!



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Garry Neil

Intercessor: Chris Butto

Server: Suzanne Clune

Chalice Bearer: Donna DiPaulo

Ambassador: Frank Hadden

Altar Set-up: Joan Cesare

Altar Guild: Jim Burns, Janice Capoferri,
Joan Cesare

Tellers: David Farnsworth, Paul Joslin

Coffee Hour: Donna DiPaulo

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org
Facebook & Twitter: @StGeorgeArdmore

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.