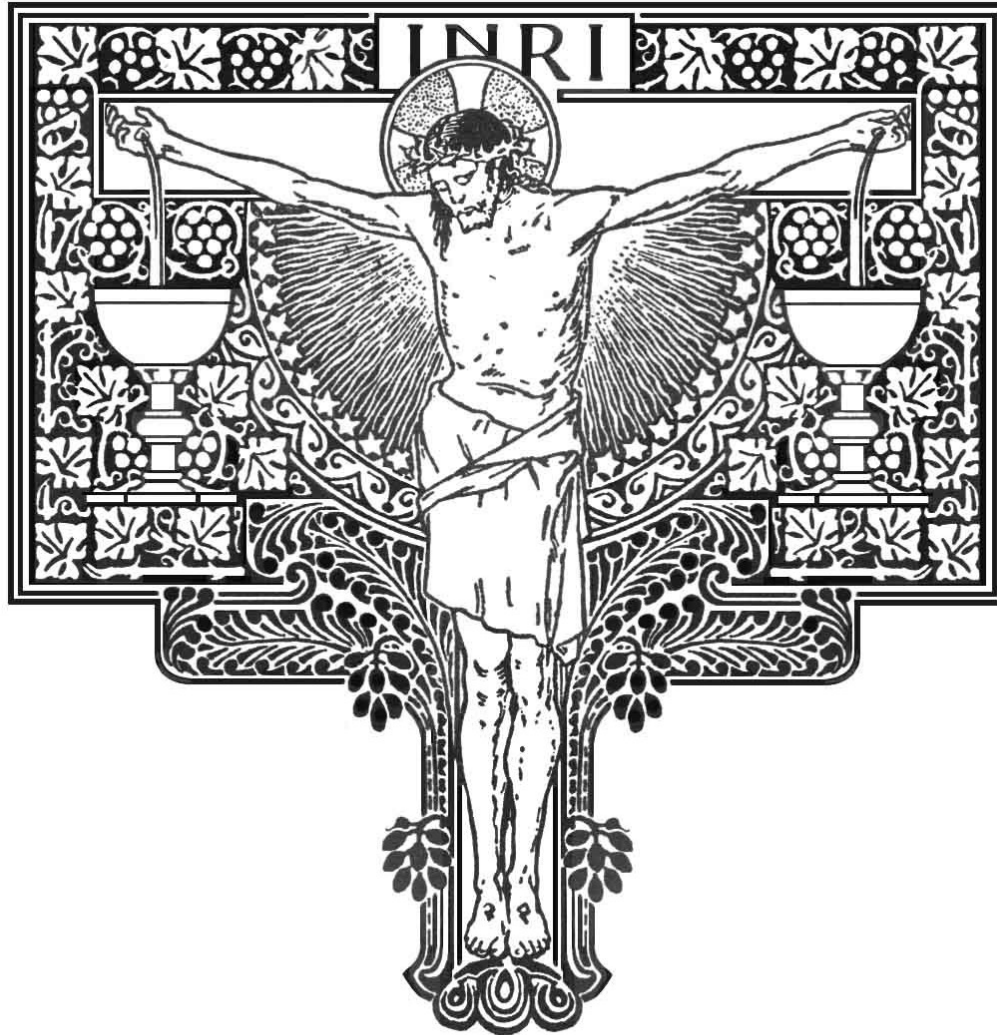


# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



## **The Fourth Sunday in Lent (Laetare Sunday)**

Sunday, March 30, 2025

10:00 a.m., Rite II

## THE GATHERING OF GOD'S PEOPLE

*Coming together during our Lenten observance, we ready ourselves to worship God.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

**Prelude** Lord Jesus Christ, turn to us *Sigfried Karg-Elert*

**Hymn 375** Give praise and glory unto God *Du Lebensbrot, Herr Jesu Christ*

### A PENITENTIAL ORDER

*All standing, the Celebrant says.*

BCP pg. 351

† Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

**The Decalogue** BCP p. 350

*Please kneel.*

*Celebrant* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* **Amen. Lord, have mercy.**

You shall not make for yourself any idol. **Amen. Lord, have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord, have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord, have mercy.**

Honor your father and your mother. **Amen. Lord, have mercy.**

You shall not commit murder. **Amen. Lord, have mercy.**

You shall not commit adultery. **Amen. Lord, have mercy.**

You shall not steal. **Amen. Lord, have mercy.**

You shall not be a false witness. **Amen. Lord, have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord, have mercy.**

*The Celebrant reads the following:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

**Confession of Sin** *in unison* BCP p. 360

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Please stand following the † absolution.*

**Kyrie** *sung in unison*

*Pew music, S-96*

### **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated. Children may proceed to Sunday School in the parish hall.*

### **THE LITURGY OF THE WORD**

*The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves and greeting one another in His name.*

### **First Lesson**

Joshua 5:9-12

*Reader*        A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **Psalm 32**

*Beati quorum*

*Antiphon*    Happy are they to whom the Lord imputes no guilt.

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, \*  
 and in whose spirit there is no guile!  
 While I held my tongue, my bones withered away, \*  
 because of my groaning all day long.  
 For your hand was heavy upon me day and night; \*  
 my moisture was dried up as in the heat of summer.  
 Then I acknowledged my sin to you, \*  
 and did not conceal my guilt.  
 I said, "I will confess my transgressions to the Lord." \*  
 Then you forgave me the guilt of my sin.  
 Therefore all the faithful will make their prayers to you in time of trouble; \*  
 when the great waters overflow, they shall not reach them.  
 You are my hiding-place;  
 you preserve me from trouble; \*  
 you surround me with shouts of deliverance.  
 "I will instruct you and teach you in the way that you should go; \*  
 I will guide you with my eye.  
 Do not be like horse or mule, which have no understanding; \*  
 who must be fitted with bit and bridle,  
 or else they will not stay near you."  
 Great are the tribulations of the wicked; \*  
 but mercy embraces those who trust in the Lord.  
 Be glad, you righteous, and rejoice in the Lord; \*  
 shout for joy, all who are true of heart.  
 Glory to the Father, and to the Son, and to the Holy Spirit:  
 as it was in the beginning, is now, and will be for ever. Amen.

## Second Lesson

2 Corinthians 5:16-21

*Reader* A reading from the Second Epistle of St. Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Hymn 339

Deck thyself, my soul, with gladness

*Schmucke dich*

## The Gospel

Luke 15:1-3, 11b-32

*Celebrant*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People*

**Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**Sermon**

The Rector

*Please stand*

**The Nicene Creed**

BCP p. 358

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and † the life of the world to come. Amen.

## **The Prayers of the People**

*Please kneel.*

Let us offer prayers to God who forgives transgressions and puts away sins.

For the holy Catholic church throughout the world, sharing the death and resurrection of Christ; and especially for those in our Anglican cycle of prayer: The Anglican Church of Kenya; the churches in our diocesan cycle of prayer: The Episcopal Academy; St. Christopher's, Gladwyne; and All Saint's, Torresdale; let us pray to the Lord. **Lord, have mercy.**

For Daniel our bishop; for presbyters and deacons and all who minister in Christ; and for all the holy people of God, let us pray to the Lord. **Lord, have mercy.**

For our parish community of St. George's; for Joel, our priest; for those in our parish cycle of prayer: Andrew and Katherine Coonradt, Trent and Wren, and Kathie Friedenberg; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for all of the children and

youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonradt, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, have mercy.**

For those preparing for pilgrimage: James Fingerut, Ryan Block, Aurelia Strickland, Morgan Dorey, and Brody Dorey, let us pray to the Lord. **Lord, have mercy.**

For all who are oppressed, afflicted, or in need; for Gail Barson, Carolyn Walter, Barbara W., Dennis Hall, Renee Teich, Eric Taylor, Lisa, Grace Powell, Andreas Pas, Fr. Steve Snider, Roberta Clements, the Grimsley family, Melinda, Bernadette Gaudio, Robert Gaudio, Megan Shields, Steve, Kennedy, David Bullock, Sharlene Levin, Debra Weiss, Valerie Smith, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, the Blatstein family, Theresa, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Lyla Rose Dwyer, Pat Carrafa, Karen Slossburg, Philippa Painter Pay, Howard, Jamie, Cynthia Pound, and Mark Alston, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays, especially Declan Freberg, Jeff Grant, and Heidi Brocklesby, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries, especially Kirsten & Stephen Curry, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For those who rest in the peace of Christ, for Dolores Robinson, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, have mercy.**

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **The Peace**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

## **Community Announcements and Welcome of Visitors**

### **Offertory sentence**

## THE LITURGY OF THE HOLY COMMUNION

*Our Lord comes to us in His sacrificial banquet, and He strengthens us to persevere in our Lenten discipline.*

### Offertory Anthem

Amazing grace

*Jay Althouse, arr.*

Amazing grace, how sweet the sound that saved a wretch like me! I once was lost but now am found, was blind, but now I see. Through many dangers, toils, and snares, I have already come. 'Tis grace hath brought me safe thus far, and grace will lead me home. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we first begun.

*Please stand at the presentation of the gifts.*

### The Doxology

*Old 100<sup>th</sup>*

*Pew music*

### The Great Thanksgiving

#### Eucharistic Prayer A

BCP p. 361

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus and Benedictus

*Pew music, S-114*

Holy, holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

**The Lord's Prayer** *in unison*

BCP p. 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

**Fraction Anthem**

Agnus Dei

*Pew music, S-157*

## Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.  
If you desire a blessing instead, please come forward and cross your arms over your chest.*

### Hymn 301

Bread of the world, in mercy broken

*Rendez a Dieu*

### The Postcommunion Prayer

BCP p. 366

*Please kneel. Celebrant and People together say,*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having received the Body and Blood of Christ.  
As our time of worship has ended, our time of service begins.*

### The Solemn Prayer over the People

*Celebrant* Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

### Dismissal

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

### Hymn 688

A Mighty Fortress is our God

*Ein feste Burg*

### Postlude

Should I not sing to my God?

*Karg-Elert*

Wednesdays in  
**LENT**



April 2, 10am  
Brunch and Prayers

St. George's Episcopal Church



*Due to this week's Red Cross Blood Drive, we will meet earlier for a lite brunch and prayer time.*



## Sacramental Confession

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: [rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org) or 610-642-3500.

“Father, forgive them.”

### MARY'S MANNA BAGS Lenten Outreach Project

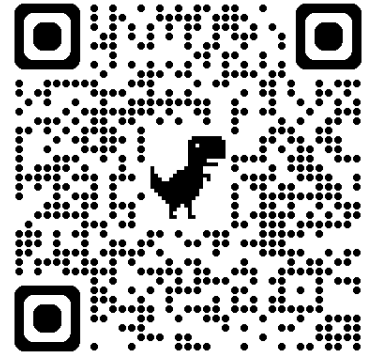
What are Mary's Manna Bags? They are bags of essential care items that we put together and bring to Philadelphia to share with the homeless community. Mary Hobart started this Outreach many years ago. This project supports our community and honor her memory.

How can you help? Sign up to donate items or simply make a monetary donation for items to be purchased. Drop your donated items in the bin at Jerusalem Hall anytime during the month of March. Questions? Text or email Jake Chester at #610-999-7293 or [j.chester06@icloud.com](mailto:j.chester06@icloud.com).

## SUNDAY SCHOOL LENTEN PROJECT

### Breaking Bread Community Center Meal Prep

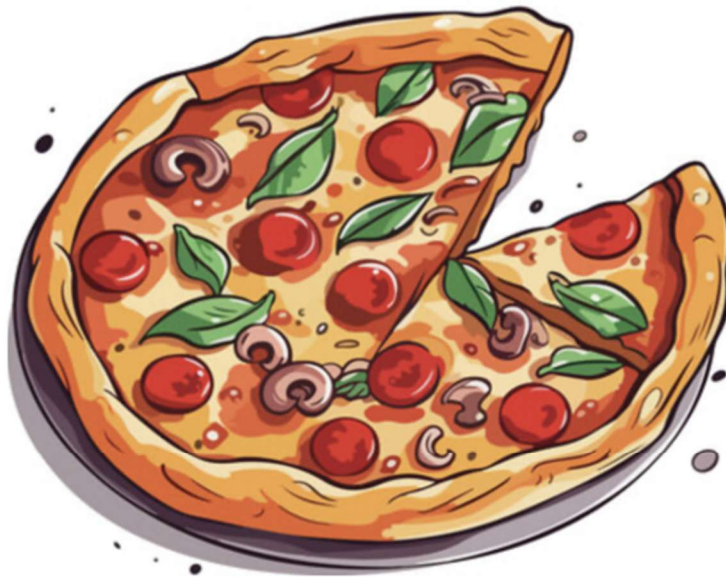
As part of this year's Lenten Project, St. George's Sunday School students will be prepping a meal for the residents of the Breaking Bread Community Center in Upper Darby on Sunday, April 13th. We are looking for donations of ingredients so we can make the best meal ever. All items can be dropped off in the kitchen at any point on or before April 13th. Visit <https://www.signupgenius.com/go/30E0548ADAC2FA0FC1-55867067-lenten#/> to donate.



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## ST. GEORGE'S PIZZA IN THE KITCHEN SOCIAL

April 11, 2025; 6 PM



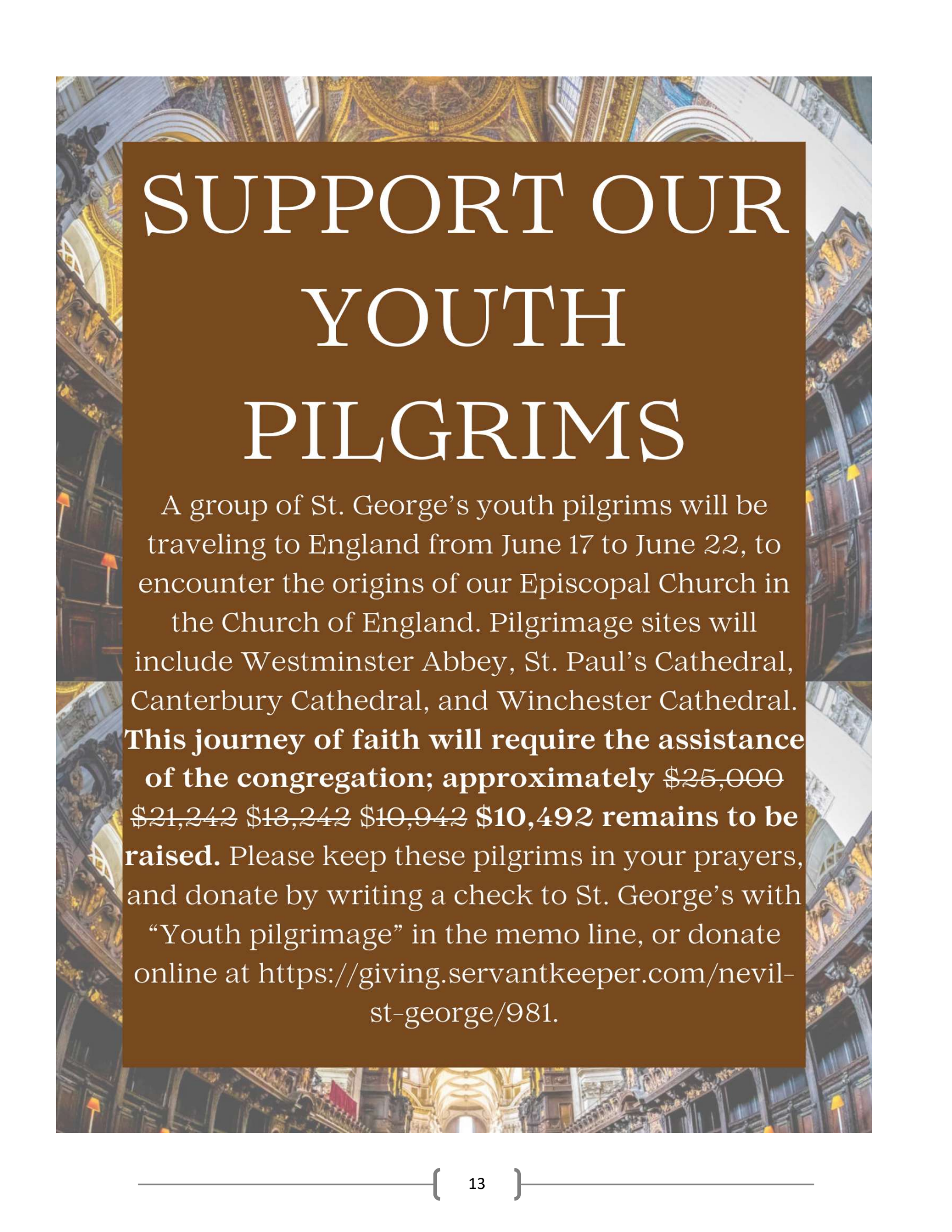
Are you new or returning to St. George's? Or, have you been with us for a while, but looking for a way to connect with other St Georgians in a casual setting. If so, please join us in the dining hall for a casual pizza dinner:

- Children are welcome and encouraged to attend
- Pizza, beverages, and snacks will be provided
- RSVP to Sam ([sssoldan@gmail.com](mailto:sssoldan@gmail.com))

Looking forward to catching up with you!

Best,

Clare Block and Sam Soldan

The background of the entire page is a photograph of the interior of a grand, ornate church. The architecture features high ceilings with intricate gold leaf decorations, vaulted arches, and dark wood paneling. The lighting is warm, highlighting the detailed carvings and frescoes on the walls and ceiling.

# SUPPORT OUR YOUTH PILGRIMS

A group of St. George's youth pilgrims will be traveling to England from June 17 to June 22, to encounter the origins of our Episcopal Church in the Church of England. Pilgrimage sites will include Westminster Abbey, St. Paul's Cathedral, Canterbury Cathedral, and Winchester Cathedral. **This journey of faith will require the assistance of the congregation; approximately ~~\$25,000~~ ~~\$21,242~~ ~~\$13,242~~ ~~\$10,942~~ \$10,492 remains to be raised.** Please keep these pilgrims in your prayers, and donate by writing a check to St. George's with "Youth pilgrimage" in the memo line, or donate online at <https://giving.servantkeeper.com/nevil-st-george/981>.

## NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.

## GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible.

### GODLY PLAY SCHEDULE FOR WINTER & SPRING 2025

Jan. 12:	Epiphany/ Holy Baptism	Mar. 23:	The story of David
Jan. 19:	Adam & Eve	Mar. 30:	The story of Daniel
Jan. 26:	The story of Moses	Apr. 6:	Jonah and the whale
<b>Feb. 2:</b>	<b>Youth Sunday</b>	Apr. 13:	Jesus in Jerusalem
Feb. 9:	The story of Sarah	May 4:	The story of Job
Feb. 16:	The story of Jacob	May 11:	The story of St. Mary
Feb. 23:	The story of Joseph	May 18:	The story of Esther
Mar. 2:	The story of Abraham	May 25:	The Lord's Prayer
Mar. 9:	The story of Ruth	Jun. 1:	The Mystery of Pentecost
Mar. 16:	The story of Samuel	<b>Jun. 8:</b>	<b>Youth Sunday</b>

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## THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation by publicizing their accomplishments and including their important events in the Sunday prayers of the people. Members of the guild will receive a certificate of participation and gift at the end of the academic year. Please email me for more information or to apply. – Fr.

Joel (rector@stgeorgeschurch.org)

I HAVE FOUGHT THE GOOD FIGHT, I HAVE FINISHED  
THE RACE, I HAVE KEPT THE FAITH.



## Community Announcements

**Music Notes:** Today's anthem arrangement is based on a familiar early American tune and was written in 1993. It includes simple open chords, and the voices enter in layers, with trebles, baritones and then altos.

**Service volunteers needed Palm Sunday through Easter.** Please visit your ministry volunteer portal and view April 13 through April 20 for service needs. Please contact Violette with questions.

**Knitters Night TO Needle Crafters Night:** Knitters Night is now Needle Crafters Night! If you knit, crochet, needlepoint, embroider, quilt, or any other needle craft, please join us on Sunday evenings, 7-9pm, for stitching in Jerusalem Hall. All are welcome! Any questions, contact Catherine Stuart, cmgstuart@gmail.com.

**Outreach:** We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese for **The Ardmore Food Pantry**. Collection bins are in the Sulgrave entryway. **The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Please consider attending **St. James School's annual Dr. Audrey Evans fundraising benefit** on Tuesday, May 20. This year's event takes place at the Simeone Foundation Automotive Museum in Philadelphia. It is a festive night of food, drink, and camaraderie in a unique setting. Your support strengthens their mission! Visit [stjamesphila.org/benefit/](http://stjamesphila.org/benefit/) for details.

### SAVE THE DATES:

April 2, 10 a.m.: Wednesday Lenten Brunch **(\*earlier time\*)**

April 2, 2 p.m. to 7 p.m.: Red Cross Blood Drive

April 2, 7 p.m.: Vestry meeting

April 5, 10 a.m. to 2 p.m.: Pony Rides & Petting Zoo

April 11, 6 p.m.: Pizza in the Kitchen Social

April 12, 10 a.m.: Decorating Church for Palm Sunday

April 13, 12 p.m.: Sunday School Lenten Project – Breaking Bread Meal Prep

April 19, 5 p.m.: Easter Vigil and Lamb Dinner

April 20, 8 a.m. and 10 a.m.: Easter Day

April 27, 3 p.m.: Outreach Project – Breaking Bread Meal Prep

### June 17-22: Youth Pilgrimage

October 11: National Acolyte Festival in Washington D.C.

*Please visit Parish Hall to sign up for volunteer opportunities in the coming weeks!*

**FLORAL DEDICATION FORMS ARE AVAILABLE TODAY DEADLINE APRIL 13!**



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

### Thanks to those who are helping today:

**Acolytes:** TBD

**Lectors:** Andy Coonradt, Paul Joslin

**Intercessor:** Janet Reddin

**Chalice Bearers:** Stephen Krouse, April  
Chester

**Ambassadors:** Clare Block, Eileen  
Kammerer, Ed Brocklesby

**Altar Guild:** Steve Drabkowski, Roland  
Noreika

**Tellers:** Stephen Lightcap, Paul Joslin

**Coffee Hour:** Miranda Freberg & staff

**Sunday School:** Jessica Jones, Sam Soldan,  
Vicki Strickland

**Nursery:** Dianne Muhe & Nikki Woods

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Lou Carol Fix, *Organist/Choirmaster*  
Violette DeSantis, *Parish Administrator*  
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500  
Email: [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org)  
Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)  
Facebook & Twitter: @StGeorgeArdmore

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.