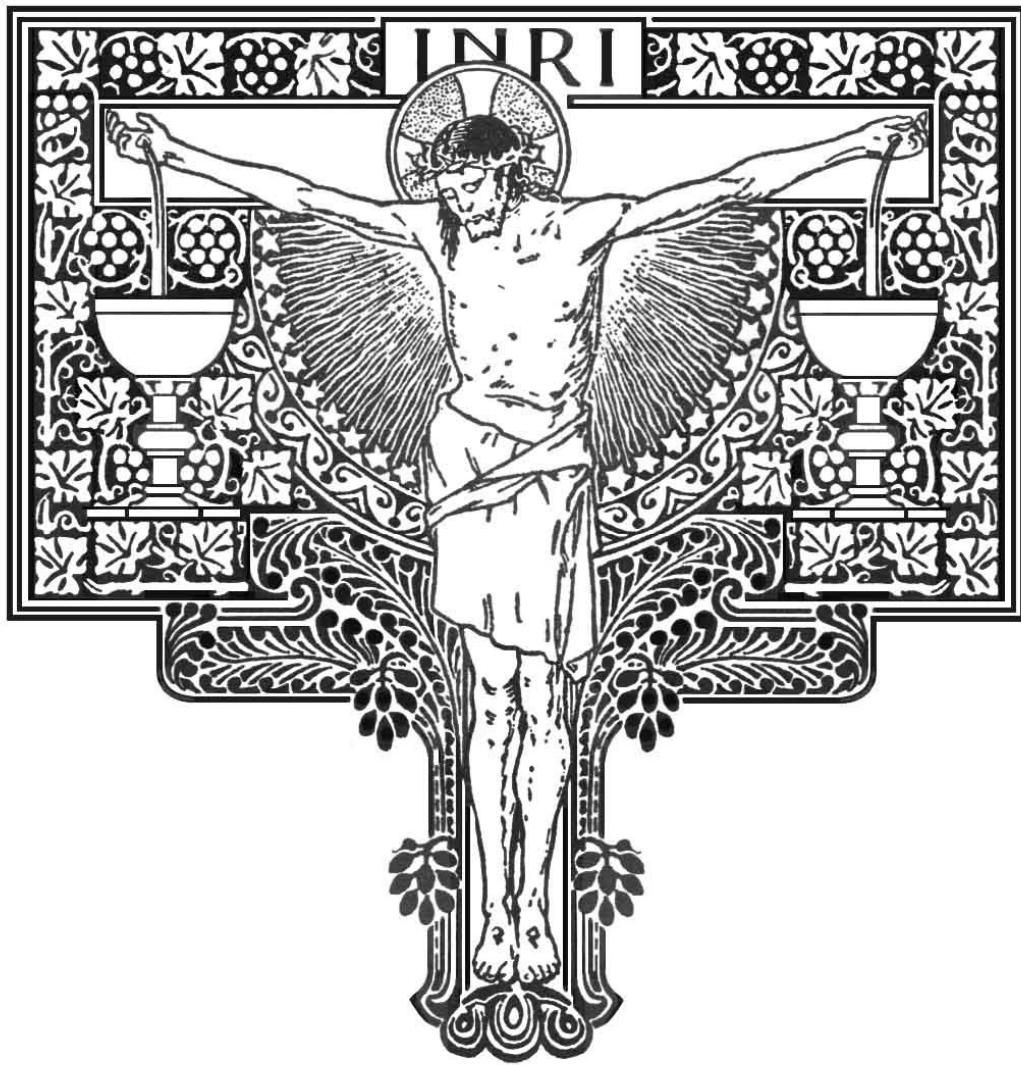


# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



## **The Third Sunday in Lent**

Sunday, March 23, 2025

8:00 a.m., Rite I

## THE GATHERING OF GOD'S PEOPLE

*Coming together in our Lenten observance, we ready ourselves to worship God.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

### A PENITENTIAL ORDER

*All standing, the Celebrant says*

BCP p. 319

† Bless the Lord who forgiveth all our sins.

*People*      **His mercy endureth forever.**

### The Decalogue

BCP p. 317

*Please kneel.*

*Celebrant*      God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People:*      **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet. **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

*The Celebrant reads the following:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*1 John 1:8,9*

**The Confession** *in unison*

Almighty and most merciful Father,  
 we have erred and strayed from thy ways like lost sheep,  
 we have followed too much the devices and desires of our own hearts,  
 we have offended against thy holy laws,  
 we have left undone those things which we ought to have done,  
 and we have done those things which we ought not to have done.  
 But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto mankind  
 in Christ Jesus our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.

*Please stand following the † absolution.*

**Trisagion**

*Celebrant* Holy God,  
 Holy and Mighty,  
 Holy Immortal One,  
*People* **Have mercy upon us.**

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE LITURGY OF THE WORD**

*The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves and greeting one another in His name.*

**First Lesson**

Exodus 3:1-15

*Reader* A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to

him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **Psalm 63:1-8** *in unison*

O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.  
Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.  
For your loving-kindness is better than life itself; \*  
my lips shall give you praise.  
So will I bless you as long as I live \*  
and lift up my hands in your Name.  
My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,  
When I remember you upon my bed, \*  
and meditate on you in the night watches.  
For you have been my helper, \*  
and under the shadow of your wings I will rejoice.  
My soul clings to you; \*  
your right hand holds me fast.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Second Lesson

1 Corinthians 10:1-13

*Reader* A reading from the First Epistle of St. Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel

Luke 13:1-9

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Nicene Creed**

BCP p. 326

*All stand and together say*

We believe in one God,

the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the † life of the world to come. Amen.

**The Prayers of the People***Please kneel.*

Let us offer prayers to God who gathers all of his holy children for the paschal feast.

For the holy Catholic church throughout the world, sharing the death and resurrection of Christ; and especially for those in our Anglican cycle of prayer: The Episcopal Church in Jerusalem & The Middle East; the churches in our diocesan cycle of prayer: Diocese of Hawai'i; Diocese of Honduras; Good Shepherd, Hilltown; Emmanuel, Quakertown; let us pray to the Lord. **Lord, have mercy.**

For Daniel our bishop; for presbyters and deacons and all who minister in Christ; and for all the holy people of God, let us pray to the Lord. **Lord, have mercy.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for all of the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonradt, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, have mercy.**

For those preparing for pilgrimage: James Fingerut, Ryan Block, Aurelia Strickland, Morgan Dorey, and Brody Dorey, let us pray to the Lord. **Lord, have mercy.**

For all who are oppressed, afflicted, or in need; for Carolyn Walter, Barbara W., Dennis Hall, Renee Teich, Eric Taylor, Lisa, Grace Powell, Andreas Pas, Fr. Steve Snider, Roberta Clements, the Grimsley family, Melinda, Bernadette Gaudio, Robert Gaudio, Megan Shields, Steve, Kennedy, David Bullock, Sharlene Levin, Debra Weiss, Valerie Smith, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, the Blatstein family, Theresa, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Lyla Rose Dwyer, Pat Carrafa, Karen Slossburg, Philippa Painter Pay, Howard, Jamie, Cynthia Pound, and Mark Alston, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays, for Ed Brocklesby, Aidan Curry, Grayden Majka, and Pleasants Tinkler, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For those who † rest in the peace of Christ, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, have mercy.**

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And with thy spirit.**

## **Community Announcements and Welcome of Visitors**

*Please be seated.*

## THE LITURGY OF THE HOLY COMMUNION

*Our Lord comes to us in His sacrificial banquet, and He strengthens us to persevere in our Lenten discipline.*

*Please stand at the presentation of the gifts.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

### The Great Thanksgiving

#### Eucharistic Prayer I

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Unison* **Holy, holy, holy, Lord God of Hosts:  
Heaven and earth of full of thy glory.  
Glory be to thee, O Lord Most High.**

**† Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Please kneel as you are able, as the celebrant continues.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty,



with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** †

### **The Lord's Prayer** *in unison*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

### **Agnus Dei** *in unison*

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

### **Prayer of Humble Access** *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### **Invitation to Communion** †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.  
If you desire a blessing instead, please come forward and cross your arms over your chest.*

### **Postcommunion Prayer** *in unison*

*Please kneel.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Solemn Prayer over the People**

*Please remain kneeling.*

*Celebrant* Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

### **Dismissal**

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**





Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

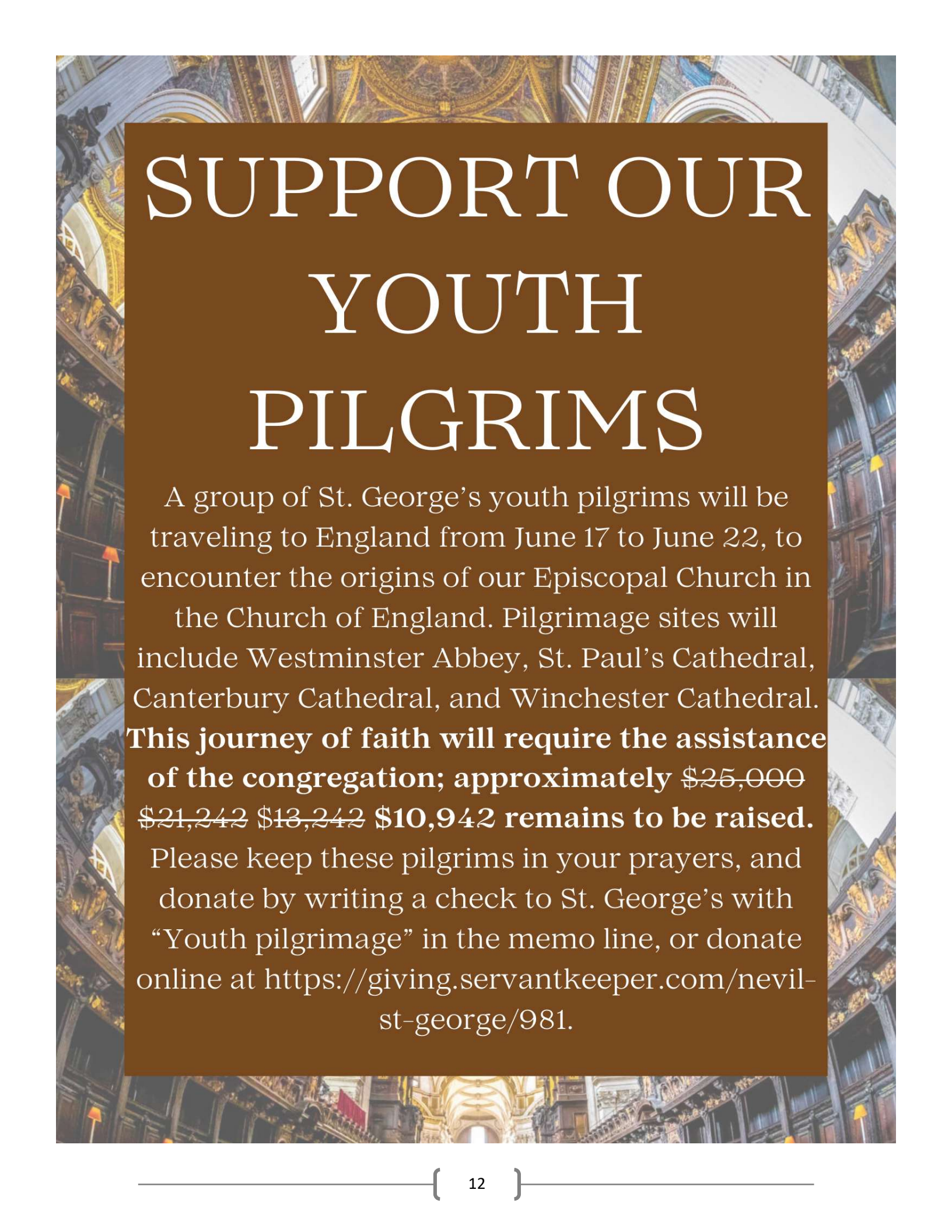
*Tina, Elise, Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tambon, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom*



## Sacramental Confession

The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: [rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org) or 610-642-3500.

“Father, forgive them.”



# SUPPORT OUR YOUTH PILGRIMS

A group of St. George's youth pilgrims will be traveling to England from June 17 to June 22, to encounter the origins of our Episcopal Church in the Church of England. Pilgrimage sites will include Westminster Abbey, St. Paul's Cathedral, Canterbury Cathedral, and Winchester Cathedral. **This journey of faith will require the assistance of the congregation; approximately ~~\$25,000~~ ~~\$21,242~~ ~~\$13,242~~ \$10,942 remains to be raised.** Please keep these pilgrims in your prayers, and donate by writing a check to St. George's with "Youth pilgrimage" in the memo line, or donate online at <https://giving.servantkeeper.com/nevil-st-george/981>.





## **MARY'S MANNA BAGS** **Lenten Outreach Project**

Mary's Manna Bags are bags of essential care items that we put together and bring to Philadelphia to share with the homeless community. Mary Hobart started this Outreach project many years ago. This project supports our community and honor her memory.

How can you help? Sign up to donate items or simply make a monetary donation for items to be purchased. Drop your donated items in the bin at Jerusalem Hall anytime during the month of March. Questions? Text or email Jake Chester at 610-999-7293 or [j.chester06@icloud.com](mailto:j.chester06@icloud.com).

## **ST. GEORGE'S PIZZA IN THE KITCHEN SOCIAL** April 11, 2025; 6 PM



Are you new or returning to St. George's? Or, have you been with us for a while, but looking for a way to connect with other St Georgians in a casual setting. If so, please join us in the dining hall for a casual pizza dinner:

- Children are welcome and encouraged to attend
- Pizza, beverages, and snacks will be provided
- RSVP to Sam ([sssoldan@gmail.com](mailto:sssoldan@gmail.com))

Looking forward to catching up with you!

Best,

Clare Block and Sam Soldan



## SCHEDULE FOR HOLY WEEK

### Saturday~April 12

*10:00 a.m. Floral Guild decorates for Palm Sunday*

### Palm Sunday~April 13

*8:00 a.m. & 10:00 a.m. Holy Eucharist for the Sunday of the Passion*

### Holy Monday~April 14

*6:00 p.m. Stations of the Cross*

### Holy Wednesday~April 16

*7:00 p.m. Floral Guild prepares for Maundy Thursday*

### Maundy Thursday~April 17

*7:00 p.m. Holy Eucharist followed by the Watch until midnight*

### Good Friday~April 18

*10:00 a.m. Floral Guild prepares for Good Friday*

*6:00 p.m. Stations of the Cross and 7:00 p.m. Worship*

### Holy Saturday / Easter Eve~April 19

*10:00 a.m. Floral Guild prepares for Easter*

*5:00 p.m. Easter Vigil followed by Lamb Dinner*

### Easter Day~April 20

*Christ is risen! 8:00 a.m. & 10:00 a.m. Holy Eucharist*

*11:00 a.m. Easter Egg Hunt*

## Community Announcements

*The Sanctuary Candle is offered to the glory of God and in memory of the Rev. William Duffey by the parishioners of St. George's.*

**Service volunteers needed Palm Sunday through Easter.** Please visit your ministry volunteer portal and view April 13 through April 20 for service needs. Please contact Violette with questions.

**Knitters Night:** If you would like to learn to knit, improve your knitting skills, or work on a project in the company of other knitters, all are welcome. Sunday evenings at 7:00 p.m. Please bring your own supplies. Any questions, contact Catherine Stuart, [cmgstuart@gmail.com](mailto:cmgstuart@gmail.com).

**Outreach:** We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese for **The Ardmore Food Pantry**. Collection bins are in the Sulgrave entryway. **The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Please consider attending **St. James School's annual Dr. Audrey Evans fundraising benefit** on Tuesday, May 20. This year's event takes place at the Simeone Foundation Automotive Museum in Philadelphia. It is a festive night of food, drink, and camaraderie in a unique setting. Your support strengthens their mission! Visit [stjamesphila.org/benefit/](http://stjamesphila.org/benefit/) for details.

### SAVE THE DATES:

April 2, 2 p.m. to 7 p.m.: Red Cross Blood Drive

April 2, 7 p.m.: Vestry meeting

April 5, 10 a.m. to 2 p.m.: Pony Rides & Petting Zoo

April 11, 6 p.m.: Pizza in the Kitchen Social

April 12, 10 a.m.: Decorating Church for Palm Sunday

April 19, 5 p.m.: Easter Vigil and Lamb Dinner

April 20, 8 a.m. and 10 a.m.: Easter Day

**June 17-22: Youth Pilgrimage**

October 11: National Acolyte Festival in Washington D.C.

## FLORAL DEDICATION FORMS ARE AVAILABLE TODAY DEADLINE APRIL 13!



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

### Thanks to those who are helping today:

**Lector:** Frank Hadden

**Intercessor:** Garry Neil

**Server:** Donna DiPaulo

**Chalice Bearer:** Cheryl Ames

**Ambassador:** Chris Butto

**Altar Set-up:** Joan Cesare

**Altar Guild:** Jim Burns, Janice Capoferri,  
Joan Cesare

**Tellers:** Rich Kirk, Stephen Krouse

**Coffee Hour:** The Magnanis

Lou Carol Fix, *Organist/Choirmaster*  
Violette DeSantis, *Parish Administrator*

Mark Alston, *Sexton*

~::~

Church Telephone: 610-642-3500

Email: [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org)

Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)

Facebook & Twitter: @StGeorgeArdmore

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.