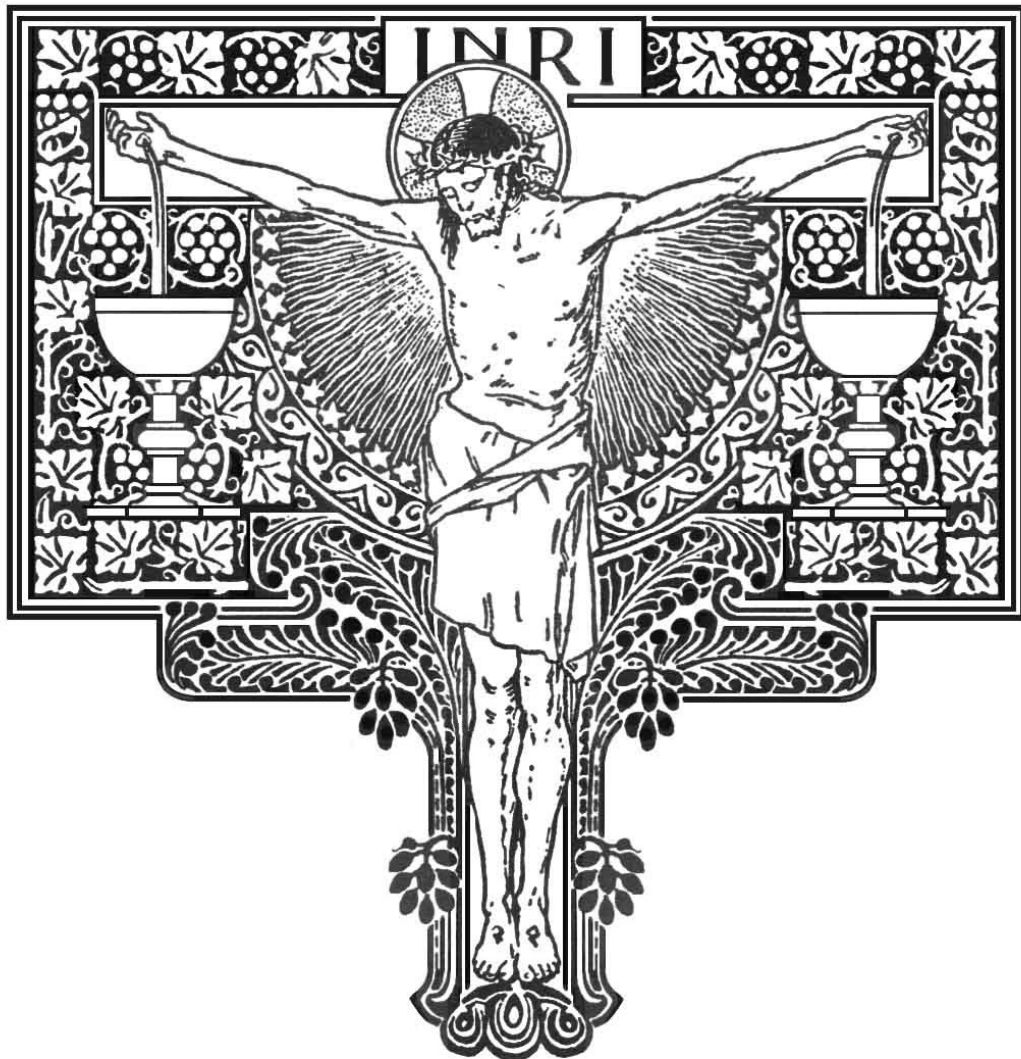


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Third Sunday in Lent

Sunday, March 23, 2025

10:00 a.m., Rite II

THE GATHERING OF GOD'S PEOPLE

Coming together in the early days of our Lenten observance, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude Our Father in heaven *Marcel Dupre*

Hymn 142 Lord, who throughout these forty days *St. Flavian*

A PENITENTIAL ORDER

All standing, the Celebrant says.

BCP pg. 351

† Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Decalogue BCP p. 350

Please kneel.

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord, have mercy.**

You shall not make for yourself any idol. **Amen. Lord, have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord, have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord, have mercy.**

Honor your father and your mother. **Amen. Lord, have mercy.**

You shall not commit murder. **Amen. Lord, have mercy.**

You shall not commit adultery. **Amen. Lord, have mercy.**

You shall not steal. **Amen. Lord, have mercy.**

You shall not be a false witness. **Amen. Lord, have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord, have mercy.**

The Celebrant reads the following:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Confession of Sin *in unison* BCP, p. 360

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

Kyrie

Pew music, S-96

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated. Children may proceed to Sunday School in the parish hall.

THE LITURGY OF THE WORD

The Lord tells us in scripture and preaching the stories of His saving acts in human history, of which we have become a part through baptism. We respond in hope, proclaiming our belief, praying for the world and ourselves and greeting one another in His name.

First Lesson

Exodus 3:1-15

Reader A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the

Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 63:1-8 *spoken in unison*

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

For your loving-kindness is better than life itself; *
my lips shall give you praise.

So will I bless you as long as I live *
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

When I remember you upon my bed, *
and meditate on you in the night watches.

For you have been my helper, *
and under the shadow of your wings I will rejoice.

My soul clings to you; *
your right hand holds me fast.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

1 Corinthians 10:1-13

Reader A reading from the First Epistle of St. Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 685

Rock of ages, cleft for me

Toplady

The Gospel

Luke 13:1-9

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us offer prayers to God who gathers all of his holy children for the paschal feast.

For the holy Catholic church throughout the world, sharing the death and resurrection of Christ; and especially for those in our Anglican cycle of prayer: The Episcopal Church in Jerusalem & The Middle East; the churches in our diocesan cycle of prayer: Diocese of Hawai'i; Diocese of Honduras; Good Shepherd, Hilltown; Emmanuel, Quakertown; let us pray to the Lord. **Lord, have mercy.**

For Daniel our bishop; for presbyters and deacons and all who minister in Christ; and for all the holy people of God, let us pray to the Lord. **Lord, have mercy.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for all of the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, have mercy.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonradt, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, have mercy.**

For those preparing for pilgrimage: James Fingerut, Ryan Block, Aurelia Strickland, Morgan Dorey, and Brody Dorey, let us pray to the Lord. **Lord, have mercy.**

For all who are oppressed, afflicted, or in need; for Carolyn Walter, Barbara W., Dennis Hall, Renee Teich, Eric Taylor, Lisa, Grace Powell, Andreas Pas, Fr. Steve Snider, Roberta Clements, the Grimsley family, Melinda, Bernadette Gaudio, Robert Gaudio, Megan Shields, Steve, Kennedy, David Bullock, Sharlene Levin, Debra Weiss, Valerie Smith, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, the Blatstein family, Theresa, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Lyla Rose Dwyer, Pat Carrafa, Karen Slossburg, Philippa Painter Pay, Howard, Jamie, Cynthia Pound, and Mark Alston, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their birthdays, for Ed Brocklesby, Aidan Curry, Grayden Majka, and Pleasants Tinkler, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, have mercy.**

For those celebrating their anniversaries, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, have mercy.**

For those who † rest in the peace of Christ, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

In communion with the Blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, have mercy.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our Lord comes to us in His sacrificial banquet, and He strengthens us to persevere in our Lenten discipline.

Offertory Anthem

Lord of the Dance

Steve Pilkington, arr.

Children/Youth Choir with Women; Pleasants Tinkler, descant

I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth. At Bethlehem I had my birth.

Dance, then wherever you may be; I am the Lord of the dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he. I danced for the scribe and the Pharisee, but they would not dance and they would not follow me; I danced for the fishermen, for

James and John; they came with me and the dance went on. I danced on the sabbath when I cured the lame, the holy people said it was a shame; they whipped and they stripped and they hung me high, and they left me there on a cross to die. I danced on a Friday and the sky turned black; it's hard to dance with the devil on your back; they buried my body and they thought I'd gone, but I am the dance and I still go on. They cut me down and I leapt up high, I am the life that I'll never, never die; I'll live in you if you'll live in me, I am the Lord of the Dance said he.

Please stand at the presentation of the gifts.

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-114

Holy, holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord’s Prayer *in unison*

BCP p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Fraction Anthem

Agnus Dei

Pew music, S-157

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Hymn 301

Bread of the world, in mercy broken

Rendez à Dieu

The Postcommunion Prayer

BCP p. 366

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having received the Body and Blood of Christ.
As our time of worship has ended, our time of service begins.*

The Solemn Prayer over the People

Celebrant Let us bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Hymn 690

Guide me, O thou great Jehovah

Cwm Rhondda

Postlude

If thou but trust in God to guide thee

Dupre





Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Tina, Elise, Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tambon, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom



Sacramental Confession

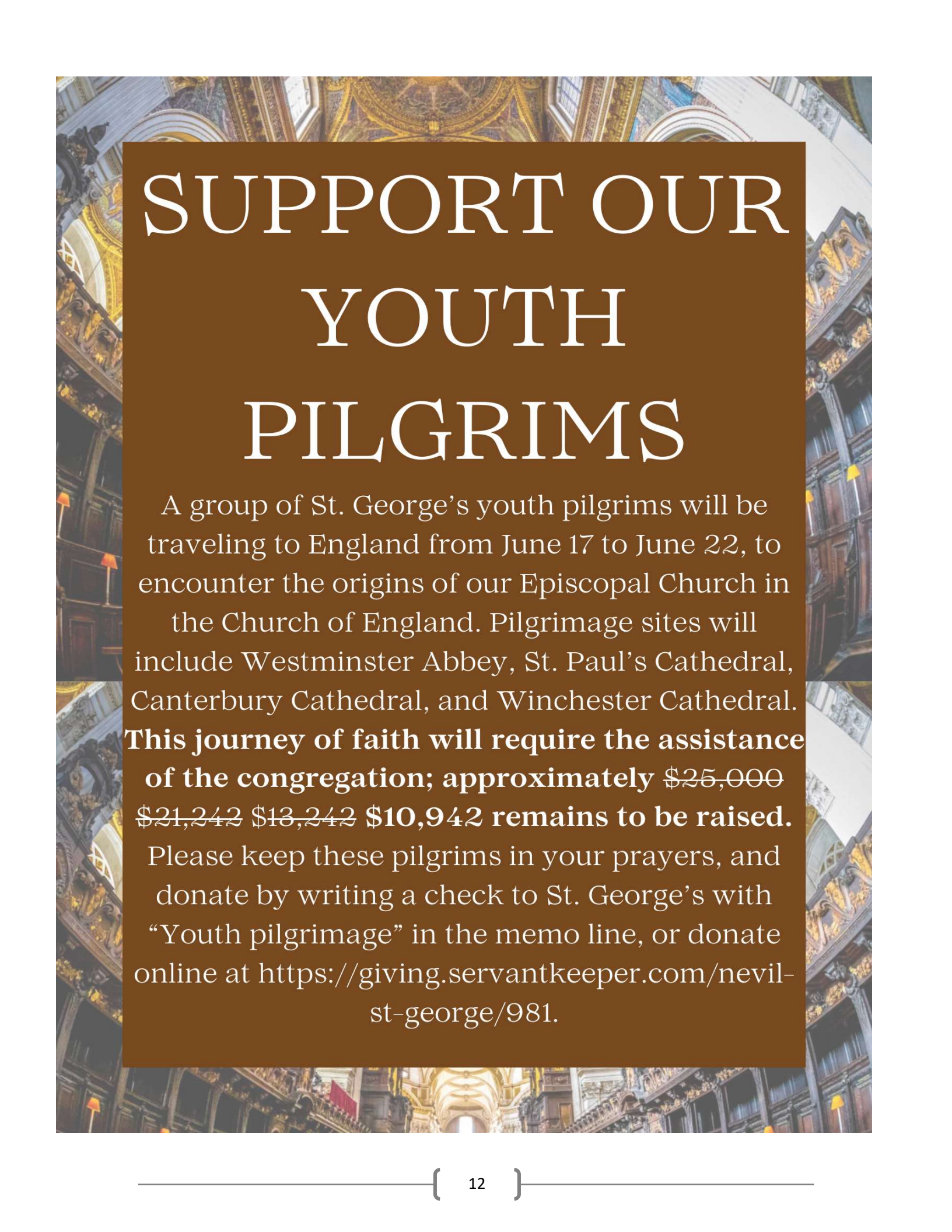
The ministry of reconciliation, which has been committed by Christ to his Church, is exercised through the care each Christian has for others, through the common prayer of Christians assembled for public worship, and through the priesthood of the Church and its ministers declaring absolution. **Sacramental confession is always available by appointment with Fr. Joel, and is especially appropriate during the holy season of Lent.** Please contact Fr. Joel to schedule a private appointment: rector@stgeorgeschurch.org or 610-642-3500.

“Father, forgive them.”

MARY'S MANNA BAGS Lenten Outreach Project

What are Mary's Manna Bags? They are bags of essential care items that we put together and bring to Philadelphia to share with the homeless community. Mary Hobart started this Outreach many years ago. This project supports our community and honor her memory.

How can you help? Sign up to donate items or simply make a monetary donation for items to be purchased. Drop your donated items in the bin at Jerusalem Hall anytime during the month of March. Questions? Text or email Jake Chester at #610-999-7293 or j.chester06@icloud.com.



SUPPORT OUR YOUTH PILGRIMS

A group of St. George's youth pilgrims will be traveling to England from June 17 to June 22, to encounter the origins of our Episcopal Church in the Church of England. Pilgrimage sites will include Westminster Abbey, St. Paul's Cathedral, Canterbury Cathedral, and Winchester Cathedral. **This journey of faith will require the assistance of the congregation; approximately ~~\$25,000~~ ~~\$21,242~~ ~~\$13,242~~ \$10,942 remains to be raised.** Please keep these pilgrims in your prayers, and donate by writing a check to St. George's with "Youth pilgrimage" in the memo line, or donate online at <https://giving.servantkeeper.com/nevil-st-george/981>.

NURSERY CARE

Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible.

GODLY PLAY SCHEDULE FOR WINTER & SPRING 2025

Jan. 12:	Epiphany/ Holy Baptism	Mar. 23:	The story of David
Jan. 19:	Adam & Eve	Mar. 30:	The story of Daniel
Jan. 26:	The story of Moses	Apr. 6:	Jonah and the whale
Feb. 2:	Youth Sunday	Apr. 13:	Jesus in Jerusalem
Feb. 9:	The story of Sarah	May 4:	The story of Job
Feb. 16:	The story of Jacob	May 11:	The story of St. Mary
Feb. 23:	The story of Joseph	May 18:	The story of Esther
Mar. 2:	The story of Abraham	May 25:	The Lord's Prayer
Mar. 9:	The story of Ruth	Jun. 1:	The Mystery of Pentecost
Mar. 16:	The story of Samuel	Jun. 8:	Youth Sunday

THE GUILD OF SAINT SEBASTIAN

The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation by publicizing their accomplishments and including their important events in the Sunday prayers of the people. Members of the guild will receive a certificate of participation and gift at the end of the academic year. Please email me for more information or to apply. – Fr.

Joel (rector@stgeorgeschurch.org)

I HAVE FOUGHT THE GOOD FIGHT, I HAVE FINISHED THE RACE, I HAVE KEPT THE FAITH.



ST. GEORGE'S PIZZA IN THE KITCHEN SOCIAL

April 11, 2025; 6 PM



Are you new or returning to St. George's? Or, have you been with us for a while, but looking for a way to connect with other St Georgians in a casual setting. If so, please join us in the dining hall for a casual pizza dinner:

- Children are welcome and encouraged to attend
- Pizza, beverages, and snacks will be provided
- RSVP to Sam (sssoldan@gmail.com)

Looking forward to catching up with you!

Best,

Clare Block and Sam Soldan

Community Announcements

The Sanctuary Candle is offered to the glory of God and in memory of the Rev. William Duffey by the parishioners of St. George's.

Music Notes: Today's anthem is based on an early American Shaker melody and includes a delightful accompaniment for each verse. The vivid text was written in 1963 by Sydney Carter, and the piano part colorfully supports the text throughout. Women and youth voices sing the melody together.

Service volunteers needed Palm Sunday through Easter. Please visit your ministry volunteer portal and view April 13 through April 20 for service needs. Please contact Violette with questions.

Knitters Night: If you would like to learn to knit, improve your knitting skills, or work on a project in the company of other knitters, all are welcome. Sunday evenings at 7:00 p.m. Please bring your own supplies. Any questions, contact Catherine Stuart, cmgstuart@gmail.com.

Outreach: We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese for **The Ardmore Food Pantry**. Collection bins are in the Sulgrave entryway. **The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

Please consider attending **St. James School's annual Dr. Audrey Evans fundraising benefit** on Tuesday, May 20. This year's event takes place at the Simeone Foundation Automotive Museum in Philadelphia. It is a festive night of food, drink, and camaraderie in a unique setting. Your support strengthens their mission! Visit stjamesphila.org/benefit/ for details.

SAVE THE DATES:

April 2, 2 p.m. to 7 p.m.: Red Cross Blood Drive

April 2, 7 p.m.: Vestry meeting

April 5, 10 a.m. to 2 p.m.: Pony Rides & Petting Zoo

April 11, 6 p.m.: Pizza in the Kitchen Social

April 12, 10 a.m.: Decorating Church for Palm Sunday

April 19, 5 p.m.: Easter Vigil and Lamb Dinner

April 20, 8 a.m. and 10 a.m.: Easter Day

June 17-22: Youth Pilgrimage

October 11: National Acolyte Festival in Washington D.C.

FLORAL DEDICATION FORMS ARE AVAILABLE TODAY DEADLINE APRIL 13!



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: TBD

Lectors: Catherine Stuart, Eileen Kammerer

Intercessor: Doug Stuart

Chalice Bearers: Steve Drabkowski, Roland Noreika

Ambassadors: Eileen Kammerer, Stephen Lightcap, Gary Bullock

Altar Guild: Steve Drabkowski, Roland Noreika

Tellers: Rich Kirk, Stephen Krouse

Coffee Hour: Bryn Thompson

Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland

Nursery: Carleen Megow & Nikki Woods

~::~

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~

Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org
Facebook & Twitter: @StGeorgeArdmore

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.