

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Seventh Sunday after the Epiphany

Sunday, February 23, 2025

10:00 a.m., Rite II

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Blessed are the pure in heart

Walford Davies

Duet voices: Ree Randolph, soprano; Paula Gonzales, alto, with choir

Blessed are the pure in heart. For they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul He doth himself impart, and for his cradle and his throne chooseth the pure in heart.

Hymn 390

Praise to the Lord, the Almighty

Lobe den Herren

Celebrant

† Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Pew music, S-280

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated. Sunday School students may proceed to the Parish Hall.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about the revelation of his Son, Jesus.

First Lesson

Genesis 45:3-11, 15

Reader

A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.’”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 37:1-12, 41-42 *sung by choir*

Noli aemulari

John Goss

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
For they shall soon wither like the grass, *
and like the green grass fade away.
Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
Take delight in the Lord, *
and he shall give you your heart's desire.
Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
He will make your righteousness as clear as the light *
and your just dealing as the noonday.
Be still before the Lord *
and wait patiently for him.
Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
But the lowly shall possess the land; *
they will delight in abundance of peace.
But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.

The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

1 Corinthians 15:35-38, 42-50

Reader A reading from the First Epistle of St. Paul to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 581

Where charity and love prevail

Cheshire

The Gospel

Luke 6:27-38

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Let us pray for the Church and for the world.

For Daniel our bishop; for all bishops, priests, and deacons; and for all who minister in Christ, let us pray to the Lord. **Lord, hear our prayer.**

For this holy gathering and for all the people of God, and especially for those in our Anglican cycle of prayer: Hong Kong Sheng Kung Hui; the churches in our diocesan cycle of prayer: Diocese of Eastern Michigan; Diocese of Eastern Oregon; Trinity, Boothwyn; All Saints, Wynnewood; and St. Alban's, Roxborough; let us pray to the Lord. **Lord, hear our prayer.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for all of the children and youth of this parish; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, hear our prayer.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonradt, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, hear our prayer.**

For those preparing for pilgrimage: Grace Rafferty, James Fingerut, Ryan Block, Morgan Dorey, and Brody Dorey, let us pray to the Lord. **Lord, hear our prayer.**

For ourselves, our families, and those we love; and especially for Renee Teich, Eric Taylor, Lisa, Grace Powell, Andreas Pas, Fr. Steve Snider, Roberta Clements, the Grimsley family, Melinda, Bernadette Gaudio, Robert Gaudio, Megan Shields, Steve, Kennedy, David Bullock, Sharlene Levin, Debra Weiss, Hugh Walsh, Valerie Smith, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, Sue and Rich Kratzinger, Matthew Hetznecker, the Blatstein family, Theresa, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Lyla Rose Dwyer, Pat Carrafa, Carrie, Karen Slossburg, Philippa Painter Pay, Howard, Jamie, Cynthia Pound, Mark Alston, and Tina; let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays, especially Joan Cesare, Stephanie Krouse, Jamie Drabkowski, and Willa Hetznecker, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries, especially Stephen & Kirsten Curry, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † have gone before us under the sign of faith, for Carrie Dulce, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Joining our voices with the blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of

your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin *in unison*

BCP p. 360

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory Anthem

The Peace of Christ
Jubilation Ringers; Cynthia Pound, conductor

Douglas Wagner

Please stand as our monetary gifts are brought forward and all sing,

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.

People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *in unison*

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Pew music, S-119

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Agnus Dei

Hymnal, S-155
Hymnal, S-158

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

Communion Anthem

Bread of the World
Jubilation Ringers

Jason Krug

Hymn 126

The people who in darkness walked

Dundee

The Postcommunion Prayer *in unison*

Please kneel.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

We go out into the world having received the Body and Blood of Christ.

As our time of worship has ended, our time of service begins.

Blessing †

Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God.**

Hymn 657

Love divine, all loves excelling

Hyfrydol

Postlude

Joshua fit the Battle of Jericho
Jubilation Ringers

Valerie Stephenson, arr.



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Elise, Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tambon, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible.

GODLY PLAY SCHEDULE FOR WINTER & SPRING 2025

Jan. 12:	Epiphany/ Holy Baptism	Mar. 23:	The story of David
Jan. 19:	Adam & Eve	Mar. 30:	The story of Daniel
Jan. 26:	The story of Moses	Apr. 6:	Jonah and the whale
Feb. 2:	Youth Sunday	Apr. 13:	Jesus in Jerusalem
Feb. 9:	The story of Sarah	May 4:	The story of Job
Feb. 16:	The story of Jacob	May 11:	The story of St. Mary
Feb. 23:	The story of Joseph	May 18:	The story of Esther
Mar. 2:	The story of Abraham	May 25:	The Lord's Prayer
Mar. 9:	The story of Ruth	Jun. 1:	The Mystery of Pentecost
Mar. 16:	The story of Samuel	Jun. 8:	Youth Sunday



The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation by publicizing their accomplishments and including their important events in the Sunday prayers of the people. Members of the guild will receive a certificate of participation and gift at the end of the academic year. Please email me for more information or to apply. – Fr. Joel (rector@stgeorgeschurch.org)

Calling St. George's more
"experienced" parishioners...

ST GEORGE'S

Sages Luncheon

Wednesday, February 26
12:00 p.m.

Good Works Workday

Saturday, March 8, 2025

Good Works, Inc. is a Christian non-profit organization which exists to improve the living conditions of low-income families. Services to make their homes drier, safer, and warmer are offered at no cost – with the help of volunteers like us.

St. George's Outreach Committee is recruiting a team for our next Good Works Day in Phoenixville on Saturday, March 8. We will carpool from church at 7:45 a.m. and will be back around 4 p.m. Building skills are a plus, but not required – you'll be assigned a task that matches your ability. Our team will be guided by a Good Works leader throughout the workday – all tools and materials will be supplied, as well as lunch.

A sign-up sheet is on the bulletin board outside the church office. If you can help on March 8, please sign up or e-mail Ed Brocklesby, Sr. – ebrocklesby@comcast.net.

For more information about Good Works, Inc. visit www.goodworksinc.org.

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Volunteers Needed!

Shrove Tuesday Pancake dinner volunteers are needed to help cook/serve and clean up - watch for signup sheet and online signup genius.

Service volunteers are needed for Ash Wednesday and Holy week (Palm Sunday through Easter). Please visit your ministry volunteer portal and view dates March 5 and April 13 through April 20 for service needs. Any questions, please contact the office.

Thank you!



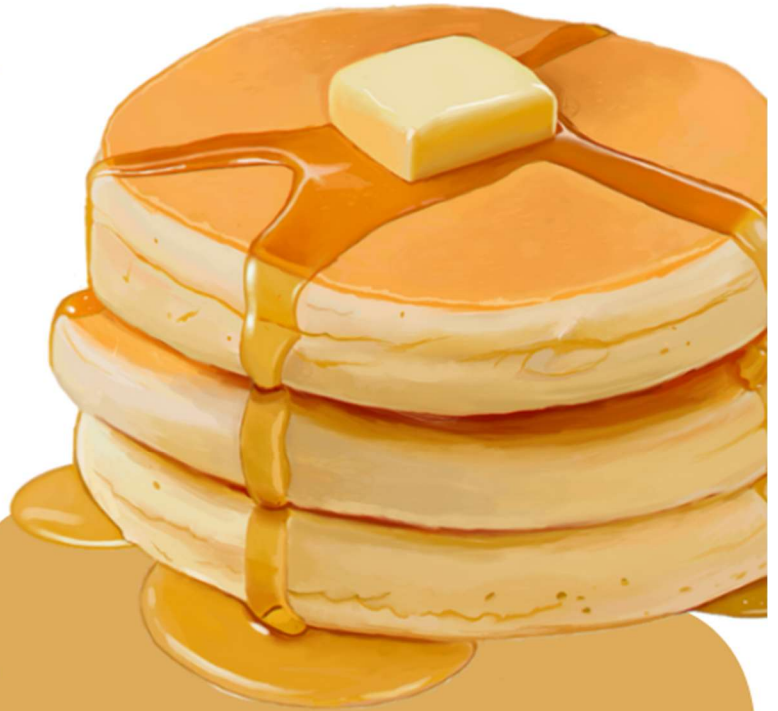
Join us for a weekly gathering of knitters at St. George's on Sunday evenings at 7:00 pm. If you would like to learn to knit, improve your knitting skills, or work on a project in the company of other knitters, this is the group for you. We encourage any man, woman, boy, or girl (age 10 and up), interested in learning to knit to join us. St. George's is blessed to have our very own expert knitter, Suzanne Clune, who will be available for instruction, guidance, and encouragement. Our first meeting will take place Sunday, February 16 at 7:00 p.m. in Jerusalem Hall. Please bring your own supplies. Any questions, contact Catherine Stuart, cmgstuart@gmail.com.

HOSTED BY THE ST. GEORGE'S YOUTH

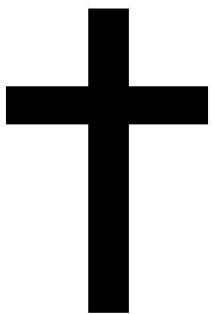
SHROVE TUESDAY PANCAKE SUPPER

MARCH 4
6 PM

DONATIONS BENEFIT THE ST. GEORGE'S YOUTH PILGRIMAGE



"I invite you, therefore, in the name of the Church, to the observance of a holy Lent..." Book of Common Prayer, p. 265.



Ash Wednesday services, marking the beginning of the season of Lent, will be held on Wednesday, March 5 at 12 p.m. and 7 p.m.

"Remember that you are dust,
and to dust you shall return."

Community Announcements

The flowers on the High Altar are offered to the glory of God and in celebration of Willa Hetznecker, on the occasion of her birthday, by Cathy Hetznecker.

Music Notes: Today's choral prelude music is based on a text by J. Keble of the early to mid-19th c. The music opens with a treble duet which functions as a refrain after each section. Verses are sung by a quartet of voices, and later by the entire choir. The harmony includes some mild unexpected chromaticism, and several phases end with a 2-note slur where a suspension is gently resolved.

Since February is Black History Month, it is only appropriate that we included Spirituals in the selections played by the Jubilation Ringers. *The Peace of Christ*, which is the Offertory, incorporates two Traditional Spirituals: *I've Got Peace Like a River* and *We Shall Walk Through the Valley in Peace*. The Postlude is a lively arrangement of the African-American Spiritual, *Joshua Fit the Battle of Jericho*, in which the bells are not rung at all, but malleted throughout and coupled with a little extra fun for good measure.

Outreach: We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese for **The Ardmore Food Pantry**. Collection bins are in the Sulgrave entryway. **The St. James School/Welcome Table** collection of cleaning products (Clorox wipes, Windex, liquid or powder cleaners) can be placed in the large red bucket outside the parish office. Thank you!

SAVE THE DATES:

February 26, 12 p.m.: Sages Luncheon (RSVP to office by 2/16)

March 1, 8 a.m. to 10 a.m.: Shortbread Gardeners

March 4, 5:30 p.m.: Shrove Tuesday Pancake Dinner

March 5, 12 p.m. & 7p.m.: Ash Wednesday Services

March 7, 6 p.m.: Floral & Decorating Committee Gathering

March 8, 8 a.m.: Good Works

March 12, 7 p.m.: Vestry Meeting

April 2, 2 p.m. to 7 p.m.: Red Cross Blood Drive

April 5, 10 a.m. to 2 p.m.: Pony Rides & Petting Zoo

October 11: National Acolyte Festival in Washington D.C.



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: TBD

Lectors: Doug Stuart, Janet Reddin

Intercessor: Catherine Stuart

Chalice Bearers: Stephen Krouse, Karen Kennedy-Hall

Ambassadors: Andy Coonradt, Clare Block, Ed Brocklesby

Altar Guild: Steve Drabkowski, Roland Noreika

Tellers: Stephen Krouse, Roland Noreika

Floral Guild: Susan LaBrake

Coffee Hour: Laurie & Stephen Ney

Sunday School: Jessica Jones, Sam Soldan, Vicki Strickland, and Joseph Yamulla

Nursery: Nikki Woods and Dianne Muhe

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Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

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Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org
Facebook & Twitter: @StGeorgeArdmore

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.