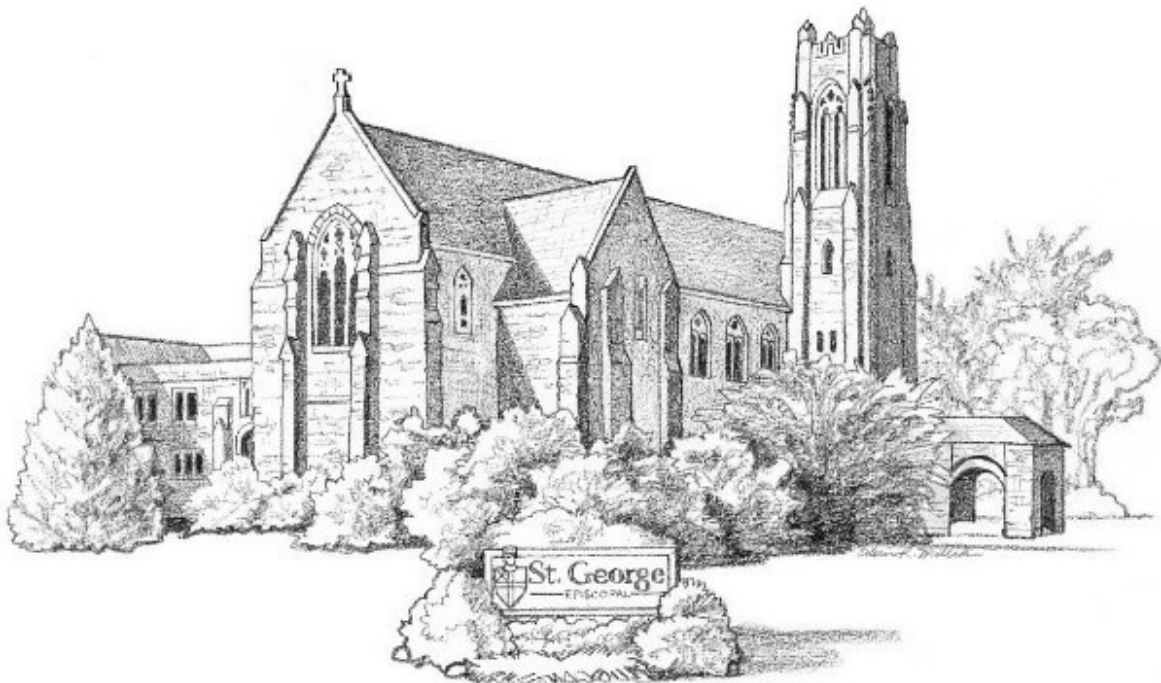


THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Second Sunday after the Epiphany

Sunday, January 19, 2025

10:00 a.m., Rite II

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves to worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Andante

John Stanley

Hymn 135

Songs of faithfulness and praise

Salzburg

Celebrant
People

† Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Pew music, S-280

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated. Sunday School students may proceed to the Parish Hall.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching about the revelation of his Son, Jesus.

First Lesson

Isaiah 62:1-5

Reader A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 36:5-10 *sung by the choir* *Dixit Dominus*

John Goss

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

1 Corinthians 12:1-11

Reader A reading from the First Epistle of St. Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 7

Christ, whose glory fills the skies

Ratisbon

The Gospel

John 2:1-11

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rector

The Nicene Creed

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People

Please kneel.

Clothed in the beauty of Christ, let us approach the Lord with prayers for all people.

For Daniel our bishop; for all bishops, priests, and deacons; and for all who minister in Christ, let us pray to the Lord. **Lord, hear our prayer.**

For this holy gathering and for all the people of God, and especially for those in our Anglican cycle of prayer: the Church of the Province of Central Africa; the churches in our diocesan cycle of prayer: the Diocese of Colombia; the Diocese of Colorado; the Diocesan Global Mission Commission; St. Mark's, Philadelphia; Trinity, Gulph Mills; and Grace and the Incarnation; let us pray to the Lord. **Lord, hear our prayer.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament and the Guild of Saint Sebastian; for all of the children and youth of this parish; and for those in our parish cycle of prayer: Janet Reddin, Bryn Smythe, and Jack Reuben; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, hear our prayer.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonradt, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, hear our prayer.**

For this country, for all nations and their leaders, and for those who guard the peace, let us pray to the Lord. **Lord, hear our prayer**

For ourselves, our families, and those we love; and especially for Fr. Steve Snider, Roberta Clements, the Grimsley family, Melinda, Bernadette Gaudio, Robert Gaudio, Megan Shields, Steve, Kennedy, Anne, David Bullock, Sharlene Levin, Debra Weiss, Hugh Walsh, Valerie Smith, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, Sue and Rich Kratzinger, Matthew Hetznecker, the Blatstein family, Gina Barson, Theresa, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Lyla Rose Dwyer, Pat Carrafa, Carrie, Karen Slossburg, Philippa Painter Pay, Alison, Howard, Jamie, Cynthia Pound, Mark Alston, and Elise; let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays, especially Will Lightcap, Sam Lightcap, Clare Block, Xander Fingerut, Susan LaBrake, and Jon Wickersham, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries, for Gary & Marlee Bullock, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † have gone before us under the sign of faith, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Joining our voices with the blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin *in unison*

BCP p. 360

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory Anthem

King Jesus hath a Garden

Charles Wood/Richard Shephard

King Jesus hath a garden full of divers flowers, where I rejoice with great delight, all times and hours. There naught is heard but Paradise bird, Harp, dulcimer, lute, with cymbal, trump and tymbrel and the tender soothing flute. The Lily, white in blossom fair, is Chastity; the Violet, with sweet perfume, Humility. The bonny Damask Rose is known as Patience: the

blithe and thrifty Marigold, Obedience. The Crown Imperial bloometh too in yonder place:
'tis Charity, of stock divine, the flower of grace. Yet, mid the brave, the bravest prize may
claim the Star of Bethlehem, Jesus, blessed be His Name! Ah! Jesu Lord, my heal and weal,
my bliss complete, make Thou my heart Thy garden plot, fair, trim and neat.

Please stand as our monetary gifts are brought forward and all sing,

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *in unison*

Pew music, S-129

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Pew music, S-119

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover

Hymnal, S-155

Agnus Dei

Hymnal, S-158

Invitation to Communion †

All baptized persons regardless of denomination are welcome to receive Holy Communion.

If you desire a blessing instead, please come forward and cross your arms over your chest.

Hymn 632

O Christ the Word incarnate

Munich

The Postcommunion Prayer *in unison*

Please kneel.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD’S PEOPLE

We go out into the world having received the Body and Blood of Christ.

As our time of worship has ended, our time of service begins.

Blessing †

Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God.**

Hymn 398

I sing the almighty power of God

Forest Green

Postlude

Allegro

Stanley



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tambon, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O’Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom



GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Ask the Rector or one of the Sunday School teachers for more information ... or, better yet, ask one of the many Sunday School children who have learned so much from the program.

GODLY PLAY SCHEDULE FOR WINTER & SPRING 2025

Jan. 12:	Epiphany/ Holy Baptism	Mar. 23:	The story of David
Jan. 19:	Adam & Eve	Mar. 30:	The story of Daniel
Jan. 26:	The story of Abraham	Apr. 6:	Jonah and the whale
Feb. 2:	Youth Sunday	Apr. 13:	Jesus in Jerusalem
Feb. 9:	The story of Sarah	May 4:	The story of Job
Feb. 16:	The story of Jacob	May 11:	The story of St. Mary
Feb. 23:	The story of Joseph	May 18:	The story of Esther
Mar. 2:	The story of Moses	May 25:	The Psalms
Mar. 9:	The story of Ruth	Jun. 1:	The Mystery of Pentecost
Mar. 16:	The story of Samuel	Jun. 8:	Youth Sunday



The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation by publicizing their accomplishments and including their important events in the Sunday prayers of the people. Members of the guild will receive a certificate of participation and gift at the end of the academic year. Please email me for more information or to apply. – Fr. Joel (rector@stgeorgeschurch.org)

I have fought the good fight, I have finished the race, I have kept the faith. *2 Timothy 4:7*

Community Announcements

Music Notes: Today's anthem is an English carol where flowers represent human virtues, and the human heart is where Christianity is cultivated. Colorful interludes between versus highlight unique organ stops. The vocal parts feature alternating women's and men's voices for vocal variety.

Today the Bluegrass Gospel Revival and the Children's/Youth choir will meet at 11:30 to rehearse music for Youth Sunday on Feb. 2.

Martin Luther King Jr. Day Service Opportunity: Martin Luther King Jr. Day is Monday, January 20. The Outreach Committee is organizing a meal prep that afternoon at 3:00. We will be assembling turkey and cheese hoagies for the men and women living at the Breaking Bread Community Shelter in Upper Darby. The meal will be delivered to the shelter that evening. We are looking for donations as well as 5-7 persons willing to help with the assembly. Please see the sign-up poster in the Parish Hall.

The Ardmore Food Pantry: We are collecting cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese. Collection bins are in the Sulgrave entryway.

The St. James School/Welcome Table: For the next few months we will be collecting cleaning products for The St. James School's Welcome Table. Please bring in Clorox wipes, Windex, liquid or powder cleaners, and place them in the large red bucket in the hall outside the parish office. Thank you for your continued generosity!

2025 Altar flower memorials. Donations and dedications for altar flowers and sanctuary candles are being taken. Contributions can be paid via check or online and are tax-deductible. These are excellent ways to remember and honor those who have died, or mark a significant occasion, while also edifying our St. George's worship. See the E-Tale for more information or contact the office.

SAVE THE DATES:

January 20, 3 p.m.: Martin Luther King, Jr. Service Day

January 22, 2 - 7 p.m.: Red Cross Blood Drive

January 26, 11:30 a.m.: Annual Meeting

February 1, 8 a.m.: Shortbread Gardeners

February 2, 10 a.m.: Youth Sunday

February 5, 7 p.m.: Vestry meeting

February 8, 9 a.m.: Men's Breakfast

February 26, 12 p.m.: Sages Luncheon



Sunday School for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: TBD

Lectors: Marlee Bullock, Kathie
Friedenberg

Intercessor: Catherine Stuart

Chalice Bearers: Steve Drabkowski,
Roland Noreika

Ambassadors: David Farnsworth, Rich
Kirk, Cathy Hetznecker

Altar Guild: Steve Drabkowski, Roland
Noreika

Tellers: Susan LaBrake, Cathy Hetznecker

Coffee Hour: TBD

Sunday School: Jessica Jones, Sam Soldan,
Vicki Strickland, and Joseph Yamulla

Nursery: Nikki Woods & Amber Buckley

~::~~

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500
Email: parishoffice@stgeorgeschurch.org
Website: www.stgeorgeschurch.org
Facebook & Twitter: @StGeorgeArdmore

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.