

# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



**The Twenty-Fifth Sunday after Pentecost**  
Sunday, November 10, 2024  
10:00 a.m.

## THE GATHERING OF GOD'S PEOPLE

*Coming together from our week in the world, we ready ourselves to worship God.  
Please stand at the entrance of the ministers.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

### Prelude

Our Father in Heaven

*Samuel Scheidt*

### Hymn 365

Come thou almighty King

*Moscow*

*Celebrant*  
*People*

† Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen.**

### The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Gloria *sung in unison*

*Bryan Dunnwald*

*Pew music*

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of † God the Father.  
Amen.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

*Children may proceed to Sunday School in the parish hall.*

## THE LITURGY OF THE WORD

*The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.*

### First Lesson

1 Kings 17:8-16

*Reader* A reading from the First Book of Kings.

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 146** *sung by the choir*

*Lauda, anima mea*

*Edward Cuthbert Bairstow*

Hallelujah!

Praise the Lord, O my soul! \*

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, \*

for there is no help in them.

When they breathe their last, they return to earth, \*

and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! \*

whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; \*

who keeps his promise for ever;

Who gives justice to those who are oppressed, \*

and food to those who hunger.

The Lord sets the prisoners free;

the Lord opens the eyes of the blind; \*

the Lord lifts up those who are bowed down;

The Lord loves the righteous;

the Lord cares for the stranger; \*

he sustains the orphan and widow,

but frustrates the way of the wicked.

The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## Second Lesson

Hebrews 9:24-28

*Reader* A reading from the Epistle to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Hymn 167

There is a green hill far away

*Horsley*

## The Gospel

Mark 12:38-44

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People* **Glory to you, Lord Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

Suzanne Clune  
Candidate for Holy Orders, Diocese of Pennsylvania

## The Nicene Creed *in unison*

*Book of Common Prayer, p. 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the † life of the world to come. Amen.

## **The Prayers of the People**

*Please kneel.*

Let us pray for the needs and concerns of all people through our Lord Jesus Christ, who stands in the presence of God the Father on our behalf.

For Daniel, our bishop, for this holy gathering, and for the people of God in every place; and especially for those in our Anglican cycle of prayer: The Church of South India (United); the churches in our diocesan cycle of prayer: St. Thomas, Whitemarsh; Trinity, Ambler; All Saints', Rhawnhurst; All Saints', Torresdale; Emmanuel Resurrection, Philadelphia; and in our companion diocese of Guatemala: Iglesia Episcopal San Esteban, let us pray to the Lord. **Lord, hear our prayer.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament; for the children and youth of this parish; and especially for those in our parish cycle of prayer: Rich & Linda Kirk; Susan & Derron LaBrake; Nick & Emily Polera, and Sebastian and Julian; that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, hear our prayer.**

For those preparing for the sacrament of Confirmation: Aurelia Strickland, Liam Freberg, Grady Wickersham, Everett Patterson, Jordan Patterson, Trent Coonradt, Kara Cherwinski, and Xander Fingerut, and their families, let us pray to the Lord. **Lord, hear our prayer.**

For abundant fruits of the earth, and for safety from violent storms, let us pray to the Lord. **Lord, hear our prayer.**

For our city and those who live in it, and for our families, companions, and all those we love, especially David Bullock, Sharlene Levin, Dick Schaaf, J. D. Grimsley, Debra Weiss, Hugh Walsh, Valerie Smith, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, Sue and Rich Kratzinger, Matthew Hetznecker, the Blatstein family, Gina Barson, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Al Revell, Lyla Rose Dwyer, Pat Carrafa, Carrie, Karen Slossburg, Philippa Painter Pay, Alison, Howard, Jamie, Cynthia Pound, Mark Alston, and Elise, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries, especially, John & Donna Pili, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the blessed Virgin Mary, Mother of God, St. George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

*Celebrant*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*Book of Common Prayer, pg. 360*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Please stand following the † absolution.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Community Announcements and Welcome of Visitors**

### **Offertory sentence**

## **THE LITURGY OF THE HOLY COMMUNION**

*Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.*

### **Offertory Anthem**

Praise the Lord

*Traditional Cameroon melody*

Praise, praise, praise the Lord! Praise God's holy name, Alleluia!

*Please stand at the presentation of the gifts.*

### **The Doxology**

*Old 100<sup>th</sup>*

*Pew music*

## **The Great Thanksgiving**

### **Eucharistic Prayer A**

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus**

*Pew music, WLP #858, Land of Rest*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

**The Lord's Prayer** *sung in unison*

*Pew music, S-119*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthems

Christ our Passover  
My flesh is food indeed

*Pew music, S-154*  
*Pew music, S-169*

## Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.  
If you desire a blessing instead, please come forward and cross your arms over your chest.*

## Hymn 302

Father, we thank thee who hast planted

*Rendez a Dieu*

## The Postcommunion Prayer

*Book of Common Prayer, pg. 365*

*Please kneel. Celebrant and People together say,*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,  
telling of His resurrection and the world's salvation.*

## Blessing †

## Dismissal

*Celebrant* Let us go forth in the Name of Christ.  
*People* **Thanks be to God.**

## Hymn 559

Lead us, heavenly Father, lead us

*Dulce carmen*

## Postlude

All Glory be to God on High

*Scheidt*



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

*Rita Strassburg, Lita Orlay, Neal Kearny, Shirley Jones, Elaine Tambon, Steve Coates, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom*

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## GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Ask the Rector or one of the Sunday School teachers for more information ... or, better yet, ask one of the many Sunday School children who have learned so much from the program.

### GODLY PLAY SCHEDULE FOR FALL 2024

Sept. 8:	The Circle of the Church Year	Nov. 10:	The Ten Best Ways
Sept. 15:	Books of the Bible	Nov. 17:	The Ark & The Tent
Sept. 22:	The Holy Family	Nov. 24:	The Ark & The Temple
Sept. 29:	Creation	Dec. 1:	Advent 1
Oct. 6:	The Great Family	Dec. 8:	Advent 2
Oct. 13:	The Ark & The Flood	Dec. 15:	<b>Christmas Pageant</b>
Oct. 20:	<b>Youth Sunday</b>	Dec. 22:	Advent 3; the Mystery of Christmas
Oct. 27:	The Exodus from Egypt		
Nov. 3:	Jonah and the Whale		

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### Confirmation preparation schedule

Nov. 3, 11:30 a.m.: Meeting with youth, with lunch	Dec. 1, 11:30 a.m.: Meeting with youth, with lunch
Nov. 10, 11:30 a.m.: Meeting with parents (ch. 2 of <i>Being Christian</i> )	Dec. 8, 11:30 a.m.: Meeting with parents (ch. 4 of <i>Being Christian</i> )
Nov. 17, 11:30 a.m.: Meeting with youth, with lunch	Dec. 15, 9 a.m.: Meeting with parents
Nov. 24: 9 a.m.: Meeting with parents (ch. 3 of <i>Being Christian</i> )	Dec. 22, 9 a.m.: Meeting with youth

## GUILD OF SAINT SEBASTIAN

I have fought the good fight,  
I have finished the race,  
I have kept the faith.

2 TIMOTHY 4:7



The Guild of Saint Sebastian, a membership guild for parishioners 18 years of age and younger, is intended for children and youth who are involved in athletics, the arts, or other extra-curricular activities. The purpose of the guild is to inspire these younger parishioners to achieve excellence to the glory of God, and for them to benefit from the prayerful support of the congregation by publicizing their accomplishments and including their important events in the Sunday prayers of the people. Members of the guild will be inducted publicly on November 24 at 10 a.m. and will receive a certificate of participation and gift at the end of the academic year. Please email me for more information or to apply. – Fr. Joel ([rector@stgeorgeschurch.org](mailto:rector@stgeorgeschurch.org))

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## 2025 Pledge Update

The momentum continues.....we have 36 pledges on record, totaling \$104670. We are grateful to all who have pledged and made a commitment to St. George's. We are hoping to reach our goal by December 1st to allow the finance committee enough time to plan the 2025 budget effectively. Use the QR code below or go to the St. George's homepage to enter your pledge online. Or, add your pledge to the collection plate on Sunday.

*Clare Block and Sam Soldan*  
*St. George's 2025 Stewardship Committee*

2025  
Stewardship Campaign  
October 20 - December 1, 2024

Fill out the online Pledge Form  
or submit form in person on Sunday  
Complete by 12/1/2024.

Set up your online giving  
at St. George's new  
giving portal.

[email parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org) with questions

## Holiday Gift Card Raffle

### Support St. George's Mission

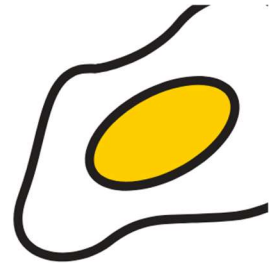
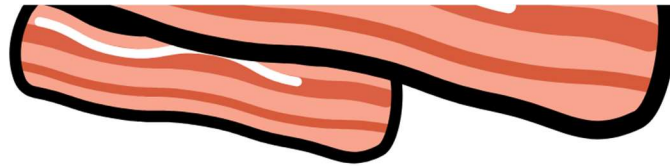
In the past, holiday theme baskets were donated and raffled off. This year we are trying something new!

Please consider donating a gift card towards our Holiday Gift Card Tree which will be raffled off at our annual Holiday Potluck dinner on Saturday, December 7th. Gift cards (\$20 minimum) to any local store, restaurant, spa, hair salon or food delivery service would be appreciated. If rather than purchase a gift card, you would prefer to make a monetary donation, please do! We will use your donation to purchase additional gift cards which will be added to the tree.

You can place your gift card in the locked box located on the table outside of Violette's office. All gift cards are due by Sunday, November 10th. The total value of the cards donated will be announced when the tickets go on sale. Ticket sales will begin on Sunday, November 17th and end on Saturday, December 7th. Raffle tickets will be \$10 apiece or 3 for \$25.

Money raised will benefit St. George's mission. Thank you for your support.

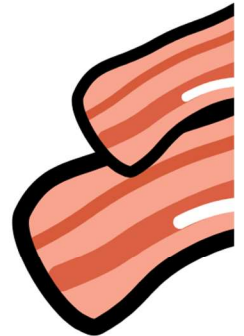
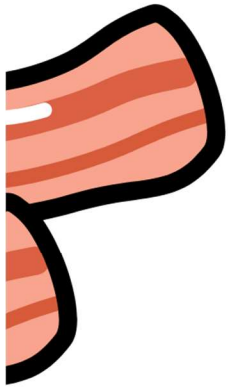




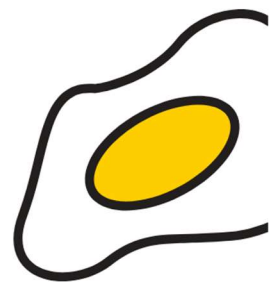
JESUS SAID TO THEM,

**“COME AND EAT  
BREAKFAST.”**

John 21:12



**MEN'S BREAKFAST  
SATURDAY, NOVEMBER 16  
9 A.M.**



Join us for an all-you-can-eat breakfast.  
Contributions appreciated but not required.  
Boys welcome, too.

ST. GEORGE'S CHURCH

# CHRISTMAS GATHERING

JOIN US FOR CAROLING, TREE LIGHTING & POTLUCK!

SAT., DEC. 7TH - 5:00 PM

1 W ARDMORE AVE

## PARTY HIGHLIGHTS:

Caroling & Tree Lighting  
Gift Card Lucky Draw & Wine Lucky Draw  
Silent Art Auction

## ITINERARY

5:00 Caroling & Tree Lighting  
5:30 Appetizers  
6:00 Potluck Supper (BYO)  
Lucky Draw  
Winners Announced!

HO-HO-HOPE TO SEE YOU THERE!

610-642-3500

STGEORGESCHURCH.ORG  
SIGN UP GENIUS COMING SOON  
FOR POTLUCK

## Community Announcements

**Music Notes:** Today's anthem is a "processional song used by women in Cameroon, West Africa," a former French colony. The original language used was French although we are singing it today in English. The form is AABB and the melody appears in the alto voice. Each repetition adds new sounds of different vocal ranges and sometimes percussion instruments.

**The Ardmore Food Pantry:** Name brands, cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese. Collection bins are in the Sulgrave entryway.

**The St. James School/Welcome Table:** For the next few months we will be collecting cleaning products for The St. James School's Welcome Table. Please bring in Clorox wipes, Windex, liquid or powder cleaners, and place them in the large red bucket in the hall outside the parish office. Thank you for your continued generosity!

**Breaking Bread Community.** The Breaking Bread Community is an emergency homeless shelter that serves those in need of transitional housing. The community is in need of meals that serve approximately 20 adults. If you have any questions, please contact Eileen Kammerer, Kathy Hadden, or Catherine Stuart.

### SAVE THE DATES:

- November 10 and 17, 9:30 a.m.: Training for new acolytes
- November 10, 11 a.m.: Confirmation preparation with the families of the confirmands
- November 16, 9 a.m.: Men's Breakfast
- November 29, 10 a.m.: Induction of the members of the Guild of Saint Sebastian
- December 7: Christmas potluck, caroling, and tree-lighting
- December 15, 10 a.m.: Christmas Pageant

*2025 Stewardship Campaign continues until December 1*



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service. Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

### Thanks to those who are helping today:

**Acolytes:** Aurelia Strickland, James Fingerut, Xander Fingerut, Grady Wickersham, Wren Coonradt

**Lectors:** Andy Coonradt, Doug Stuart

**Intercessor:** Cynthia Pound

**Chalice Bearers:** Bryn Thompson, Luke Dorey

**Ambassadors:** Stephen Krouse, Ed Brocklesby, Catherine Stuart

**Altar Guild:** Steve Drabkowski and Roland Noreika

**Tellers:** Stephen Lightcap, Chris Magnani

**Coffee Hour:** Lorraine Wickersham

**Sunday School:** Jessica Jones, Sam Soldan, Vicki Strickland, and Joseph Yamulla

**Nursery:** Amber Buckley, Nikki Woods

Lou Carol Fix, *Organist/Choirmaster*  
Violette DeSantis, *Parish Administrator*  
Mark Alston, *Sexton*

~::~

Church Telephone: 610-642-3500

Email: [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org)

Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)

Facebook & Twitter: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.