

# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



**The Twenty-Second Sunday after Pentecost**

Sunday, October 20, 2024

8:00 a.m., Rite I

## THE GATHERING OF GOD'S PEOPLE

*Coming together from our week in the world, we ready ourselves to worship God.  
Please stand at the entrance of the ministers.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

*Celebrant* † Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

### **The Collect for Purity** *in unison*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### **Summary of the Law**

*Book of Common Prayer, pg. 324*

### **Kyrie**

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

### **Gloria in excelsis** *in unison*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of † God the Father. Amen.

### **Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith

in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## **THE LITURGY OF THE WORD**

*The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.*

### **First Lesson**

Isaiah 53:4-12

*Reader*            A reading from the Book of the Prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **Psalm 91:9-16** *in unison*

Because you have made the Lord your refuge, \*

and the Most High your habitation,

There shall no evil happen to you, \*

neither shall any plague come near your dwelling.

For he shall give his angels charge over you, \*

to keep you in all your ways.

They shall bear you in their hands, \*

lest you dash your foot against a stone.

You shall tread upon the lion and adder; \*

you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.  
He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.  
With long life will I satisfy him, \*  
and show him my salvation.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Second Lesson

Hebrews 5:1-10

*Reader* A reading from the Epistle to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel

Mark 10:35-45

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People* **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise be to thee, O Christ.**

**Sermon**

The Rector

**The Nicene Creed**

*Book of Common Prayer, pg. 326*

*All stand and together say*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the † life of the world to come. Amen.

## The Prayers of the People

*Please kneel.*

Let us pray to God our Father through his Son Jesus Christ, our great high priest, for the needs and concerns of the world.

For Daniel, our bishop, for this holy gathering, and for the people of God in every place; and especially for those in our Anglican cycle of prayer: Eglise Anglicane du Rwanda; the churches in our diocesan cycle of prayer: St. John's, Bala Cynwyd; St. Martin's, Radnor; St. Mary's, Ardmore; St. Mary's, Wayne; Advent, Hatboro; and in our companion diocese of Guatemala: San Andres, let us pray to the Lord. **Lord, hear our prayer.**

For our parish community of St. George's; for Joel, our priest; for the members of the Confraternity of the Blessed Sacrament; for the children and youth of this parish; and especially for those in our parish cycle of prayer: James and Elizabeth Graham; Will and Sara Johnston (Quinn); Melanie and Daniel Patterson (Jordan, Gabe, Everett, and Alex); Lauren and Eric Schaefer (Mae); that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty, let us pray to the Lord. **Lord, hear our prayer.**

For abundant fruits of the earth, and for safety from violent storms, let us pray to the Lord. **Lord, hear our prayer.**

For our city and those who live in it, and for our families, companions, and all those we love, especially J. D. Grimsley, Debra Weiss, Hugh Walsh, Emily Ames, Valerie Smith, Marie Weder, Vic Velez, Stephanie, Chris Coleman, the Pili family, Caroline Welty, Sue and Rich Kratzinger, Matthew Hetznecker, the Blatstein family, Gina Barson, Jessica Jones, Richard Pound, Joe, Meg, Dan Little, Al Revell, Lyla Rose Dwyer, Pat Carrafa, Carrie, Karen Slossburg, Philippa Painter Pay, Lita Orlay, Rita Strassburg, Alison, Elaine Tamboon, Howard, Neal Kearny, Jamie, Shirley Jones, Cynthia Pound, Mark Alston, and Elise, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially Doug Stuart, Kris Conner, David Ney and Jack Reuben, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, for Burton Henry Dietz, Loretta Roberts, Barbara Sweeney, Beryl Wood, Frank Daughn, Mary Alice Conway, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the blessed Virgin Mary, Mother of God, St. George our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*Please remain kneeling.*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us;  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ' sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Please stand following the † absolution.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## **Community Announcements and Welcome of Visitors**

### **Offertory sentence**

## **THE LITURGY OF THE HOLY COMMUNION**

*Our risen Lord comes to us in His sacrificial banquet and we receive Him by the power of the Holy Spirit.*

*Please stand at the presentation of the gifts.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## **The Great Thanksgiving**

### **Eucharistic Prayer II**

*Book of Common Prayer, pg. 340*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People*           **We lift them up unto the Lord.**

*Celebrant*       Let us give thanks unto our Lord God.

*People*           **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Unison*           **Holy, holy, holy, Lord God of Hosts:  
Heaven and earth of full of thy glory.**

**Glory be to thee, O Lord Most High.**

**† Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Please kneel as the celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be † filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



### **The Lord's Prayer** *in unison*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **Agnus Dei** *in unison*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **Prayer of Humble Access** *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### **Invitation to Communion** †

<p><i>All baptized persons regardless of denomination are welcome to receive Holy Communion. If you desire a blessing instead, please come forward and cross your arms over your chest.</i></p>
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### **The Postcommunion Prayer**

*Please kneel. The celebrant and people together say,*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and

do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## † Blessing

### Dismissal

*Celebrant* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**



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Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

*Steve Coates, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom*

*The Blessed Constance Ward of the Confraternity of the Blessed Sacrament plays an important part in the prayer life of the St. George's. The associates form an intercessory prayer group, praying for those whose names parishioners have written in the Parish Intercessions list, and lifting up before God other concerns, local and worldwide. Each day, an associate makes these intercessory prayers, usually at St. George's Chapel in the presence of the reserved Sacrament.*

*The Confraternity of the Blessed Sacrament (CBS) was founded in 1862 as part of the catholic revival in the Church of England. Its aim was to be, first of all, a confraternity of men and women praying and working for a greater devotion to Jesus Christ in the Eucharist, the Sacrament of his Body and Blood. The society has since spread throughout the Anglican Communion. The American branch is governed by a superior-general and a council of regional representatives. Wherever possible, members of CBS meet together in local wards for prayer, worship and mutual support under the guidance of a priest as Ward Superior.*

# 2025 Stewardship Campaign

*October 20 - December 1, 2024*

Fill out the online Pledge Form  
or submit form in person on Sunday

Complete by 12/1/2024.



Set up your online giving  
at St. George's new  
giving portal.

email [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org) with questions

## TODAY!

### Caring for Friends

*Sunday, October 20*

Join us following the 10am  
service when we put together  
the meals. Look for the sign-  
up sheet in Parish Hall!



## Choral Evensong for the Commemoration of All Souls

Join us on **Sunday, November 3 at 3 p.m.** for a service of Choral Evensong, commemorating all those who have died. The service begins in the Memorial Garden, weather permitting.

The commemoration of All Souls provides us with an opportunity to pray for all those for whom we grieve, to publicly share private prayers, and hear the Church of Christ name before God those whom we love but see no longer. May they go from strength to strength, from glory to glory, from death to life.



“A time to be born, and a time to die.” – Ecclesiastes 3:2

At the service of All Souls, we read the names of anyone and everyone that the congregation would like to remember. **One day, one of the people we will pray for at All Souls will be you.** One of my jobs as rector is to prepare the congregation for death, in spiritual ways (say your prayers and put your trust in the Lord) and practical ways (record your funeral wishes and gift plans). After having had the privilege of officiating at many funerals, I can assure you that a funeral plan can be the best gift you can leave your family, and a memorial contribution can be one of the best gifts you can leave your parish. Please speak to me directly about setting those up if you haven't already.  
– Fr. Joel

# TOUR ST. GEORGE'S EPISCOPAL CHURCH

**Tour historic church celebrating over 90 years in Haverford.**

Come take a close-up look at our church, identified throughout its history as one of the most beautiful in the region.

Learn more about George Nevil, our generous benefactor, who hired the top artisans of his age to build this memorial to his parents.

Beautiful stained glass windows from D'Ascenzo Studios

Intricate wood and stone carving by Edward Maene

Chime of 17 bells from John Taylor & Co.

Organ from Austin Organs, Inc.

Hear about the colorful origins of our parish.

Tours will last approximately 60 minutes and will start just outside the church entrance on Sulgrave Ave.

## **Tour Schedule:**

**Saturday, June 1 at 2 pm**

**Saturday, June 22 at 10 am**

**Saturday, July 13 at 10 am**

**Saturday, August 17 at 10 am**

**Saturday, September 28 at 10 am**

**Saturday, October 26 at 10 am**

St. George's is on the corner of Ardmore and Darby road in the vicinity of the Merion Golf Club.

<https://www.stgeorgeschurch.org/events/>

## **GODLY PLAY SUNDAY SCHOOL PROGRAM**

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Ask the Rector or one of the Sunday School teachers for more information ... or, better yet, ask one of the many Sunday School children who have learned so much from the program.

### **GODLY PLAY SCHEDULE FOR FALL 2024**

Sept. 8:	Circle of the Church Year	Nov. 10:	The Ten Best Ways
Sept. 15:	Books of the Bible	Nov. 17:	The Ark & The Tent
Sept. 22:	The Holy Family	Nov. 24:	The Ark & The Temple
Sept. 29:	Creation	Dec. 1:	Advent 1
Oct. 6:	The Great Family	Dec. 8:	Advent 2
Oct. 13:	The Ark & The Flood	Dec. 15:	Christmas Pageant
Oct. 20:	Youth Sunday	Dec. 22:	Advent 3; the Mystery of Christmas
Oct. 27:	The Exodus from Egypt		
Nov. 3:	Jonah and the Whale		

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### **Pray for our confirmands**

In a few weeks, we will begin preparation for the sacrament of Confirmation for several St. Georgians. Please remember in your prayers Aurelia, Liam, Grady, Everett, Jordan, Trent, Kara, and Xander, and their families, as they begin this important moment in their lives of faith.

## Community Announcements

*The Sanctuary Candle this week is offered to the glory of God and in loving memory of Loretta Roberts by Ray Beckey. Flowers on St. George's Altar are offered to the glory of God and in memory of Beryl Wood and Frank Daughn by Glyn Daughn-Wood. Flowers on the High Altar are offered to the glory of God and in loving memory of Mary Alice Conway by Cathy Hetznecker; and in loving memory of Barbara Sweeney by Lori Sweeney.*

**Music Notes:** All are welcome to come and try out the choir on Thursday evenings at 7:30 p.m.

**The Ardmore Food Pantry:** Name brands, cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese. Collection bins are in the Sulgrave entryway.

**The St. James School/Welcome Table:** For the next few months we will be collecting cleaning products for The St. James School's Welcome Table. Please bring in Clorox wipes, Windex, liquid or powder cleaners, and place them in the large red bucket in the hall outside the parish office. Thank you for your continued generosity!

### SAVE THE DATES:

October 20, 10 a.m.: Youth Sunday

October 20, 11:30 a.m. – 12:30 p.m.: Confirmand Parent Meeting

October 20, Caring for Friends Outreach Project Day

October 26, 10 a.m.: Church tour

October 29: Commemoration of George Nevil, benefactor (d. 1930)

November 3, 3 p.m.: Choral Evensong for the Commemoration of All Souls

November 6, 12 p.m.: Sages lunch

November 6, 7 p.m.: Vestry meeting

November 7, 6 p.m.: Meeting of the Board of Directors, The Children's Ark at St. George's



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service.

Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

### Thanks to those who are helping today:

**Lector:** Frank Hadden

**Intercessor:** Gretchen Magnani

**Server:** Donna DiPaulo

**Chalice Bearer:** Cheryl Ames

**Ambassador:** Chris Butto

**Altar Set-up:** Joan Cesare

**Altar Guild:** Jim Burns, Janice Capoferri,  
and Joan Cesare

**Tellers:** Cathy Hetznecker and Susan  
LaBrake

**Coffee Hour:** Janice Capoferri

Lou Carol Fix, *Organist/Choirmaster*  
Violette DeSantis, *Parish Administrator*  
Mark Alston, *Sexton*

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Church Telephone: 610-642-3500

Email: [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org)

Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)

Facebook & Twitter: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.