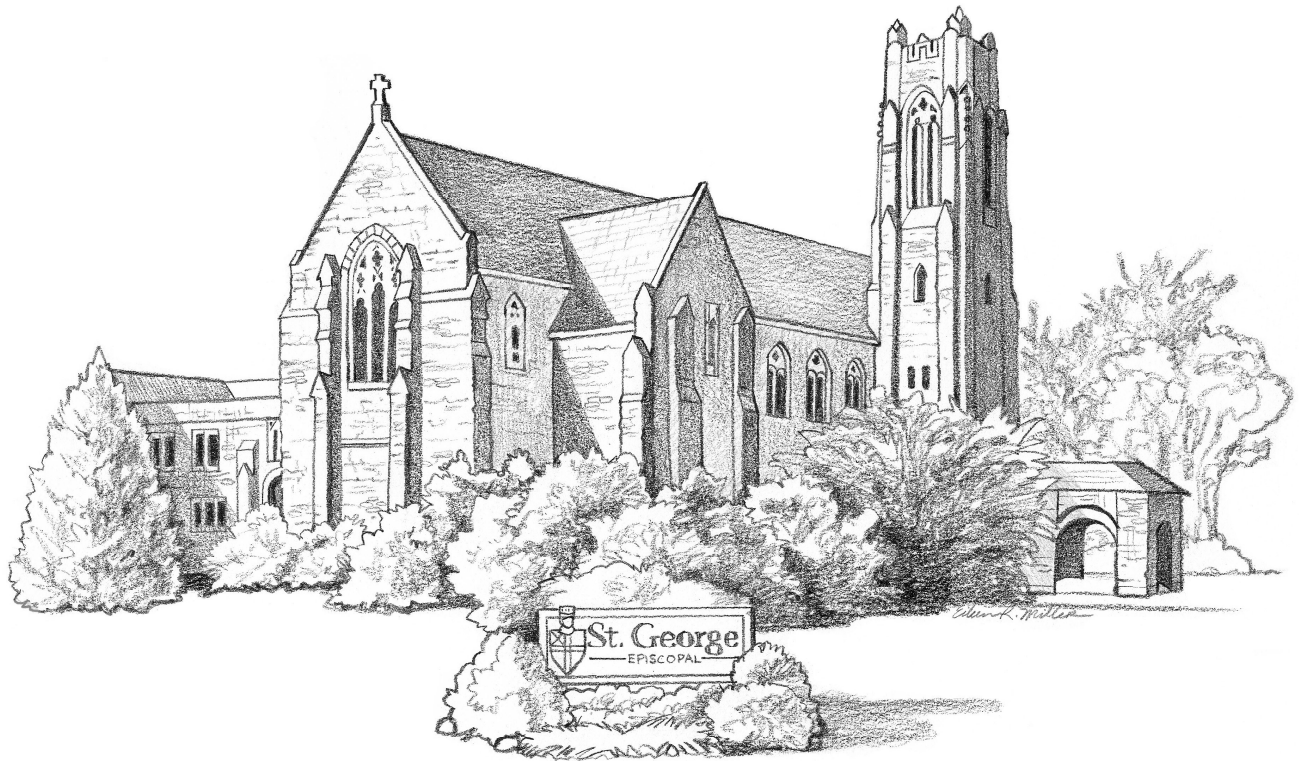


# THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-  
ARDMORE, PA



**The Twenty-Second Sunday after Pentecost**

Sunday, October 20, 2024

10:00 a.m.

## THE GATHERING OF GOD'S PEOPLE

*Coming together from our week in the world, we ready ourselves to worship God.  
Please stand at the entrance of the ministers.*

*Note: † Where this mark is seen, it is traditional to make the sign of the cross.*

### Prelude

God Himself is Present

*Brian Henkelmann*

### Hymn 411

O bless the Lord, my soul

*St. Thomas (Williams)*

*Celebrant*

† Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

### The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Gloria *sung in unison*

*Bryan Dunnwald*

*Pew music*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of † God the Father.

Amen.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated. Children may proceed to Sunday School in the parish hall.*

## THE LITURGY OF THE WORD

*The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.*

### First Lesson

Isaiah 53:4-12

*Reader* A reading from the Book of the Prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 91:9-16** *sung by the choir*

*Qui habitat*

*Edward John Hopkins*

Because you have made the Lord your refuge, \*  
and the Most High your habitation,  
There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.  
For he shall give his angels charge over you, \*  
to keep you in all your ways.  
They shall bear you in their hands, \*  
lest you dash your foot against a stone.  
You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.  
Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.  
He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

With long life will I satisfy him, \*  
and show him my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## Second Lesson

Hebrews 5:1-10

*Reader*            A reading from the Epistle to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Hymn 609

Where cross the crowded ways of life

*Gardiner*

## The Gospel

Mark 10:35-45

*Celebrant*        The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People*            **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to

become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

**Sermon**

The Rector

**The Nicene Creed** *in unison*

*Book of Common Prayer, p. 358*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the † life of the world to come. Amen.

## The Prayers of the People

*Please kneel.*

With all our heart and with all our mind, let us pray to the Lord, saying, Lord, have mercy.

For the peace of the world, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this township, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

*Book of Common Prayer, pg. 360*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Please stand following the † absolution.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Community Announcements and Welcome of Visitors**

### **Offertory sentence**

## **THE LITURGY OF THE HOLY COMMUNION**

*Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.*

### **Offertory Anthem**

Sei getreu bis an den Tod

*Heinrich Lonas*

Sei getreu bis an den Tod, so will ich dir die Krone des Lebens geben!

*O be faithful unto death, and I will give to you the crown of life!*

*Please stand at the presentation of the gifts.*

### **The Doxology**

*Old 100<sup>th</sup>*

*Pew music*

### **The Great Thanksgiving**

### **Eucharistic Prayer A**

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus**

*Pew music, WLP #858, Land of Rest*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

**The Lord's Prayer** *sung in unison*

*Pew music, S-119*

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.



## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthems

Christ our Passover  
My flesh is food indeed

*Pew music*, S-154  
*Pew music*, S-169

## Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.  
If you desire a blessing instead, please come forward and cross your arms over your chest.*

## Communion Anthem

Hallelujah  
Children's/Youth Choir; David Ney, guitar

*Leonard Cohen*

I've heard there was a secret chord that David played, and it pleased the Lord, but you don't really care for music, do you? It goes like this: the fourth, the fifth, the minor fall, the major lift, the baffled King composing Hallelujah. Hallelujah.

## Hymn 475

God himself is with us

*Tysk*

## The Postcommunion Prayer

*Book of Common Prayer*, pg. 365

*Please kneel. Celebrant and People together say,*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,  
telling of His resurrection and the world's salvation.*

## Blessing †

## Dismissal

*Celebrant* Let us go forth in the Name of Christ.  
*People* **Thanks be to God.**

## Hymn 544

Jesus shall reign where'er the sun

*Duke Street*



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

*Steve Coates, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom*

## GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Ask the Rector or one of the Sunday School teachers for more information ... or, better yet, ask one of the many Sunday School children who have learned so much from the program.

### GODLY PLAY SCHEDULE FOR FALL 2024

Sept. 8:	The Circle of the Church Year	Nov. 10:	The Ten Best Ways
Sept. 15:	Books of the Bible	Nov. 17:	The Ark & The Tent
Sept. 22:	The Holy Family	Nov. 24:	The Ark & The Temple
Sept. 29:	Creation	Dec. 1:	Advent 1
Oct. 6:	The Great Family	Dec. 8:	Advent 2
Oct. 13:	The Ark & The Flood	Dec. 15:	<b>Christmas Pageant</b>
Oct. 20:	<b>Youth Sunday</b>	Dec. 22:	Advent 3; the Mystery of Christmas
Oct. 27:	The Exodus from Egypt		
Nov. 3:	Jonah and the Whale		

## Pray for our confirmands

In a few weeks, we will begin preparation for the sacrament of Confirmation for several St. Georgians. Please remember in your prayers Aurelia, Liam, Grady, Everett, Jordan, Trent, Kara, and Xander, and their families, as they begin this important moment in their lives of faith.

# TODAY!

## Caring for Friends

*Sunday, October 20*

Join us following the 10am service when we put together the meals. Look for the sign-up sheet in Parish Hall!



## Choral Evensong for the Commemoration of All Souls

Join us on **Sunday, November 3 at 3 p.m.** for a service of Choral Evensong, commemorating all those who have died. The service begins in the Memorial Garden, weather permitting.

The commemoration of All Souls provides us with an opportunity to pray for all those for whom we grieve, to publicly share private prayers, and hear the Church of Christ name before God those whom we love but see no longer. May they go from strength to strength, from glory to glory, from death to life.



“A time to be born, and a time to die.” – Ecclesiastes 3:2

At the service of All Souls, we read the names of anyone and everyone that the congregation would like to remember. **One day, one of the people we will pray for at All Souls will be you.** One of my jobs as rector is to prepare the congregation for death, in spiritual ways (say your prayers and put your trust in the Lord) and practical ways (record your funeral wishes and gift plans). After having had the privilege of officiating at many funerals, I can assure you that a funeral plan can be the best gift you can leave your family, and a memorial contribution can be one of the best gifts you can leave your parish. Please speak to me directly about setting those up if you haven't already. – *Fr. Joel*

# TOUR ST. GEORGE'S EPISCOPAL CHURCH

**Tour historic church celebrating over 90 years in Haverford.**

Come take a close-up look at our church, identified throughout its history as one of the most beautiful in the region.

Learn more about George Nevil, our generous benefactor, who hired the top artisans of his age to build this memorial to his parents.

Beautiful stained glass windows from D'Ascenzo Studios

Intricate wood and stone carving by Edward Maene

Chime of 17 bells from John Taylor & Co.

Organ from Austin Organs, Inc.

Hear about the colorful origins of our parish.

Tours will last approximately 60 minutes and will start just outside the church entrance on Sulgrave Ave.

## **Tour Schedule:**

**Saturday, June 1 at 2 pm**

**Saturday, June 22 at 10 am**

**Saturday, July 13 at 10 am**

**Saturday, August 17 at 10 am**

**Saturday, September 28 at 10 am**

**Saturday, October 26 at 10 am**

St. George's is on the corner of Ardmore and Darby road in the vicinity of the Merion Golf Club.

<https://www.stgeorgeschurch.org/events/>

# 2025 Stewardship Campaign

*October 20 - December 1, 2024*

Fill out the online Pledge Form  
or submit form in person on Sunday

Complete by 12/1/2024.



Set up your online giving  
at St. George's new  
giving portal.

email [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org) with questions

## Community Announcements

*The Sanctuary Candle this week is offered to the glory of God and in loving memory of Loretta Roberts by Ray Beckey. Flowers on St. George's Altar are offered to the glory of God and in memory of Beryl Wood and Frank Daughn by Glyn Daughn-Wood. Flowers on the High Altar are offered to the glory of God and in loving memory of Mary Alice Conway by Cathy Hetznecker; and in loving memory of Barbara Sweeney by Lori Sweeney.*

**Music Notes:** Today's offertory anthem is a Moravian piece by Heinrich Lonas from the late 19th c. It was originally accompanied by strings, flute and 2 horns. The text comes from Revelation 2:10. Lonas was born in Herrnhut, Germany, and worked in Saxony as an organist and teacher. The harmonic style is standard classical harmony with mild touches of chromaticism.

**The Ardmore Food Pantry:** Name brands, cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese. Collection bins are in the Sulgrave entryway.

**The St. James School/Welcome Table:** For the next few months we will be collecting cleaning products for The St. James School's Welcome Table. Please bring in Clorox wipes, Windex, liquid or powder cleaners, and place them in the large red bucket in the hall outside the parish office. Thank you for your continued generosity!

### SAVE THE DATES:

October 20, 10 a.m.: Youth Sunday

October 20, 11:30 a.m. – 12:30 p.m.: Confirmand Parent Meeting

October 20: Caring for Friends Outreach Project Day

October 26, 10 a.m.: Church tour

October 29: Commemoration of George Nevil, benefactor (d. 1930)

November 3, 3 p.m.: Choral Evensong for the Commemoration of All Souls

November 6, 12 p.m.: Sages lunch

November 6, 7 p.m.: Vestry meeting

November 7, 6 p.m.: Meeting of the Board of Directors, The Children's Ark at St. George's

*2025 Stewardship Campaign continues until December 1*



**Sunday School** for children meets most Sunday mornings during the 10 a.m. service.

Children leave church following the Collect of the Day and return for Communion.

**Nursery:** Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





## THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C  
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

### Thanks to those who are helping today:

**Acolytes:** Aidan Sutkowski, Wren  
Coonradt

**Lectors:** Marlee Bullock, Janet Reddin

**Intercessor:** Roberta Clements

**Chalice Bearers:** Luke Dorey and April  
Chester

**Ambassadors:** Rich Kirk, Lorraine  
Wickersham, and Stephen Krouse

**Altar Guild:** Steve Drabkowski and Roland  
Noreika

**Tellers:** Cathy Hetznecker and Susan  
LaBrake

**Coffee Hour:** Marlee Bullock

**Sunday School:** Jessica Jones, Sam Soldan,  
Vicki Strickland, and Joseph Yamulla

**Nursery:** Dianne Muhe and Nikki Woods

Lou Carol Fix, *Organist/Choirmaster*  
Violette DeSantis, *Parish Administrator*  
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: [parishoffice@stgeorgeschurch.org](mailto:parishoffice@stgeorgeschurch.org)

Website: [www.stgeorgeschurch.org](http://www.stgeorgeschurch.org)

Facebook & Twitter: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

### SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

### OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.