

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-

ARDMORE, PA



The Twenty-First Sunday after Pentecost

Sunday, October 13, 2024

8:00 a.m., Rite I

THE GATHERING OF GOD'S PEOPLE

*Coming together from our week in the world, we ready ourselves to worship God.
Please stand at the entrance of the ministers.*

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity *in unison*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Book of Common Prayer, pg. 324

Kyrie

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Gloria in excelsis *in unison*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and

the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The Lord speaks to us in scripture and preaching. We respond proclaiming our belief, praying for the world and ourselves, and greeting one another in his Name.

First Lesson

Amos 5:6-7, 10-15

Reader A reading from the Book of the Prophet Amos.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:12-17 *in unison*

So teach us to number our days *

that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? *

be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

Show your servants your works *

and your splendor to their children.

May the graciousness of the Lord our God be upon us; *

prosper the work of our hands;

prosper our handiwork.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Hebrews 4:12-16

Reader A reading from the Epistle to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Mark 10:17-31

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rector

The Nicene Creed

Book of Common Prayer, pg. 326

All stand and together say

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People and The Blessing of the Animals

Please remain standing.

Intercessor For the richness of the mountains, plains and rivers;

People **We thank you, O Lord.**

Intercessor For all that is gracious in the lives of men and women;

People **We thank you, O Lord.**

Intercessor For all creatures that breathe, and move, and have life;

People **We thank you, O Lord.**

Intercessor For the songs of birds and the loveliness of flowers and trees;

People **We thank you, O Lord.**

Intercessor For the trust you have shown in giving into our care these, our pets;

People **We thank you, O Lord.**

Intercessor That each pet here may be treasured with care;

People **We pray to you, O Lord.**

Intercessor That we may love and honor all your works, O God;

People **We pray to you, O Lord.**

Intercessor That we may continue to grow in our grateful enjoyment of your abundant creation, in communion with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints, to the honor and glory of your Name, now and forever;

People **We pray to you, O Lord.**

Celebrant Generous God, whose own self-giving is reflected in the love and devotion of these animal companions: Bless them with your Spirit, we pray, and make us mindful of the great responsibility we bear for all creatures dependent on us for their welfare. We ask this in the Name of your Son, our Lord Jesus Christ. **Amen.**

Please be seated.

You are invited to bring your pets forward, down the center aisle to the choir steps. After the blessings, the celebrant continues,

Celebrant Fellow creatures, friends and companions, may God your Creator, redeemer, and preserver, bless, defend, and keep you this day and forever.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him by the power of the Holy Spirit.

Please stand at the presentation of the gifts.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving

Eucharistic Prayer II

Book of Common Prayer, pg. 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give

thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Unison **Holy, holy, holy, Lord God of Hosts:
Heaven and earth of full of thy glory.
Glory be to thee, O Lord Most High.
† Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please kneel as the celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be † filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer *in unison*

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *in unison*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *in unison*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion †

<p><i>All baptized persons regardless of denomination are welcome to receive Holy Communion. If you desire a blessing instead, please come forward and cross your arms over your chest.</i></p>

The Postcommunion Prayer

Please kneel. The celebrant and people together say,

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

† **Blessing**

Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God.**



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Steve Coates, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, Frank Dennis, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom

The Blessed Constance Ward of the Confraternity of the Blessed Sacrament plays an important part in the prayer life of the St. George's. The associates form an intercessory prayer group, praying for those whose names parishioners have written in the Parish Intercessions list, and lifting up before God other concerns, local and worldwide. Each day, an associate makes these intercessory prayers, usually at St. George's Chapel in the presence of the reserved Sacrament.

The Confraternity of the Blessed Sacrament (CBS) was founded in 1862 as part of the catholic revival in the Church of England. Its aim was to be, first of all, a confraternity of men and women praying and working for a greater devotion to Jesus Christ in the Eucharist, the Sacrament of his Body and Blood. The society has since spread throughout the Anglican Communion. The American branch is governed by a superior-general and a council of regional representatives. Wherever possible, members of CBS meet together in local wards for prayer, worship and mutual support under the guidance of a priest as Ward Superior.

TOUR ST. GEORGE'S EPISCOPAL CHURCH

Tour historic church celebrating over 90 years in Haverford.

Come take a close-up look at our church, identified throughout its history as one of the most beautiful in the region.

Learn more about George Nevil, our generous benefactor, who hired the top artisans of his age to build this memorial to his parents.

Beautiful stained glass windows from D'Ascenzo Studios

Intricate wood and stone carving by Edward Maene

Chime of 17 bells from John Taylor & Co.

Organ from Austin Organs, Inc.

Hear about the colorful origins of our parish.

Tours will last approximately 60 minutes and will start just outside the church entrance on Sulgrave Ave.

Tour Schedule:

Saturday, June 1 at 2 pm

Saturday, June 22 at 10 am

Saturday, July 13 at 10 am

Saturday, August 17 at 10 am

Saturday, September 28 at 10 am

Saturday, October 26 at 10 am

St. George's is on the corner of Ardmore and Darby road in the vicinity of the Merion Golf Club.

<https://www.stgeorgeschurch.org/events/>

GODLY PLAY SUNDAY SCHOOL PROGRAM

Our Godly Play Sunday School meets most Sundays at 10 a.m. from September to May. Godly Play is widely recognized as a premier Sunday School curriculum, where children learn about the love of God for them through the stories of the Holy Bible. Ask the Rector or one of the Sunday School teachers for more information ... or, better yet, ask one of the many Sunday School children who have learned so much from the program.

GODLY PLAY SCHEDULE FOR FALL 2024

Sept. 8:	Circle of the Church Year	Nov. 10:	The Ten Best Ways
Sept. 15:	Books of the Bible	Nov. 17:	The Ark & The Tent
Sept. 22:	The Holy Family	Nov. 24:	The Ark & The Temple
Sept. 29:	Creation	Dec. 1:	Advent 1
Oct. 6:	The Great Family	Dec. 8:	Advent 2
Oct. 13:	The Ark & The Flood	Dec. 15:	Christmas Pageant
Oct. 20:	Youth Sunday	Dec. 22:	Advent 3; the Mystery of Christmas
Oct. 27:	The Exodus from Egypt		
Nov. 3:	Jonah and the Whale		



Pray for our confirmands

In a few weeks, we will begin preparation for the sacrament of Confirmation for several St. Georgians. Please remember in your prayers Aurelia, Liam, Grady, Everett, Jordan, Trent, and Xander, and their families, as they begin this important moment in their lives of faith.



Trivia Night at St. George's

Our next TRIVIA NIGHT will be held on October 18, hosted by our own quizmaster Chris Butto. The event is "bring your own" beverages and snacks, and the cost is \$10 for adults and \$5 for teens, which will be collected at the door. PRIZES will be awarded to the winning team, and all proceeds will benefit the Outreach Committee.

Choral Evensong for the Commemoration of All Souls



Join us on **Sunday, November 3 at 3 p.m.** for a service of Choral Evensong, commemorating all those who have died. The service begins in the Memorial Garden, weather permitting.

The commemoration of All Souls provides us with an opportunity to pray for all those for whom we grieve, to publicly share private prayers, and hear the Church of Christ name before God those whom we love but see no longer. May they go from strength to strength, from glory to glory, from death to life.

“A time to be born, and a time to die.” – Ecclesiastes 3:2

At the service of All Souls, we read the names of anyone and everyone that the congregation would like to remember. **One day, one of the people we will pray for at All Souls will be you.** One of my jobs as rector is to prepare the congregation for death, in spiritual ways (say your prayers and put your trust in the Lord) and practical ways (record your funeral wishes and gift plans). After having had the privilege of officiating at many funerals, I can assure you that a funeral plan can be the best gift you can leave your family, and a memorial contribution can be one of the best gifts you can leave your parish. Please speak to me directly about setting those up if you haven't already.
– Fr. Joel

Caring for Friends

Sunday, October 20

Join us following the 10am service when we put together the meals. Look for the sign-up sheet in Parish Hall!



THANK YOU
FOR
VISITING



Community Announcements

Music Notes: All are welcome to come and try out the choir on Thursday evenings at 7:30 p.m.

The Youth/Children's Choir rehearses today at 11:30am during coffee hour. They will sing on Youth Sunday, Oct. 20, Leonard Cohen's "Hallelujah," and member David Ney will provide guitar accompaniment.

The Ardmore Food Pantry: Name brands, cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese. Collection bins are in the Sulgrave entryway.

The St. James School/Welcome Table: For the next few months we will be collecting cleaning products for The St. James School's Welcome Table. Please bring in Clorox wipes, Windex, liquid or powder cleaners, and place them in the large red bucket in the hall outside the parish office. Thank you for your continued generosity!

SAVE THE DATES:

October 18: Trivia Night

October 19: Convention of the Diocese of Pennsylvania

October 20, 10 a.m.: Youth Sunday

October 20, 11:30 a.m. – 12:30 p.m.: Confirmand Parent Meeting

October 20, Caring for Friends Outreach Project Day

October 26, 10 a.m.: Church tour

October 29: Commemoration of George Nevil, benefactor (d. 1930)



Sunday School for children meets most Sunday mornings during the 10 a.m. service.

Children leave church following the Collect of the Day and return for Communion.

Nursery: Nursery care is available each Sunday during the 10 a.m. service for our youngest members and visitors. The nursery is located in The Children's Ark and staffed by certified childcare providers. Please ask an ambassador to direct you.





THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Lector: Garry Neil

Intercessor: Janice Capoferri

Server: James Burns

Chalice Bearer: Frank Hadden

Ambassador: Chris Butto

Altar Set-up: Joan Cesare

Altar Guild: Jim Burns, Janice Capoferri,
and Joan Cesare

Tellers: Chris Magnani and Kirsten Curry

Coffee Hour: Donna DiPaulo

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

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Facebook & Twitter: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.