

THE NEVIL MEMORIAL CHURCH OF ST. GEORGE

-EPISCOPAL-
ARDMORE, PA



The Third Sunday after Pentecost

Sunday, June 9, 2024

10:00 a.m.

THE GATHERING OF GOD'S PEOPLE

Coming together from our week in the world, we ready ourselves worship God.

Note: † Where this mark is seen, it is traditional to make the sign of the cross.

Prelude

Sonata No. 3: Con moto maestoso
Rich Spotts, organist

Felix Mendelssohn

Hymn 391

Before the Lord's eternal throne

Winchester New

Celebrant
People

† Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity *in unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis *sung in unison*

Pew music, S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of † God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

Second Lesson

2 Corinthians 4:13—5:1

Reader A reading from the Second Epistle of St. Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 482

Lord of all hopefulness

Slane

The Gospel

Mark 3:20-35

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed *in unison*

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the † life of the world to come. Amen.

The Prayers of the People*Please kneel.*

Let us pray for the Church and for the world.

For the church of Jesus Christ in every nation; and especially for those in our Anglican cycle of prayer: Province de L'Eglise Anglicane Du Congo; the churches in our diocesan cycle of prayer: Christ Church, Philadelphia; Church of The Crucifixion, Philadelphia; Gloria Dei (Old Swedes), Philadelphia; Holy Trinity, Rittenhouse Square; St. Clement's, Philadelphia; and in our companion diocese of Guatemala: La Resurreccion, let us pray to the Lord. **Lord, hear our prayer.**

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Daniel, our bishop, and Joel, our priest; for the members of the Confraternity of the Blessed Sacrament; and for all the holy people of God, let us pray to the Lord. **Lord, hear our prayer.**

For mercy, peace, and justice among all peoples, let us pray to the Lord. **Lord, hear our prayer.**

For abundant fruits of the earth, and for safety from violent storms, let us pray to the Lord. **Lord, hear our prayer.**

For our families, friends, and companions, and for all those we love, and especially for Don, Ron, Madelyn Venezia, Sue and Rich Kratzinger, the Pryor family, Matthew Hetznecker, Helen Lightcap and the Linton family, Gina Barson, Jessica Jones, Richard Pound, Joe, Dennis, Meg, Dan Little, Al Revell, Lyla Rose Dwyer, Pat Carrafa, Carrie, Karen Slossburg, Gary Sague, Ray Beckey, Philippa Painter Pay, Lita Orlay, Claire, Lew Ryan, Rita Strassburg, Elaine Tambon, Howard, Neal Kearny, Jamie, Harry Urian, Shirley Jones, Cynthia Pound, and Mark Alston, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their birthdays this week, especially KT Rafferty, Brian Wickersham, Ray Beckey, David Farnsworth, Fr. Bill Duffey, Jack Fleming, and Emily McGarvey, that they may grow in grace as they grow in years, let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating their anniversaries this week, especially Chris & Gretchen Magnani, Garry & Brigitte Neil, and April & Brian Chester, that God may reveal himself to them more and more through each other in the sacrament of holy matrimony, let us pray to the Lord. **Lord, hear our prayer.**

For those who † rest in the peace of Christ, for Mary Taylor, and for all the departed, let us pray to the Lord. **Lord, hear our prayer.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Mother of God, St. George, our patron, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ, as we pray to the Lord. **Lord, hear our prayer.**

Celebrant

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin *in unison*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

Please stand following the † absolution.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements and Welcome of Visitors

Offertory sentence

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in His sacrificial banquet and we receive Him with grateful hearts.

Offertory Music

Sonata No. 3: Andante tranquillo

Mendelssohn

Please stand at the presentation of the gifts.

The Doxology

Old 100th

Pew music

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Pew music, S-125

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

† Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

The Lord's Prayer *in unison*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthems

Christ our Passover
Lamb of God

Pew music, S-154

Pew music, S-161

Invitation to Communion †

*All baptized persons regardless of denomination are welcome to receive Holy Communion.
If you desire a blessing instead, please come forward and cross your arms over your chest.*

The Postcommunion Prayer

Please kneel. Celebrant and People together say,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING OUT OF THE LORD'S PEOPLE

*We go out into the world having met the risen Lord to carry on the work of the women at the tomb,
telling of His resurrection and the world's salvation.*

Blessing †

Dismissal

Celebrant Let us go forth in the Name of Christ.
People **Thanks be to God.**

Hymn 533

How wonderful and great thy works

Lyons

Postlude

L'Orgue Mystique: Clameurs et choral (Psalm 130)

Charles Tournemire

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared. (Psalm 130) O blest Creator of the light, who mak'st the day with radiance bright, and o'er the forming world didst call the light from chaos first of all. (Gregory the Great, c. AD 540–604)



Each weekday, at least one member of the Confraternity of the Blessed Sacrament will pray with special intention for the Church and for the world, usually in the presence of the Holy Sacrament. The intercessions include those on our parish intercession list. In addition to those named in the Prayers of the People above, the Confraternity will also pray for:

Steve Coates, Rasmus, Christine Boggi, Stephanie Tanner, Kukki, the Aurora family, Melissa Rhodes, Karen Garcia, Selma Slossburg, Renee Saraiva, Jessie, Leslie Taylor, Mary Liberi, the Lewis family, Lee West, Megan Pinkham, Betty O'Connor, Catherine Hunyadi, Ann Calef, Rita Leedy, Walter Haenn, and Marcia Bloom

Musical Notes:

Today's Old Testament Lesson deals with the Expulsion from Eden, and today's pieces deal with this subject matter. In 1844, the English publishers Coventry and Hollier commissioned Felix Mendelssohn Bartholdy (1809–1847) to write “a set of voluntaries”, which were to be published a year later. These six works, which Mendelssohn would term “sonatas”, often reference Lutheran chorales.

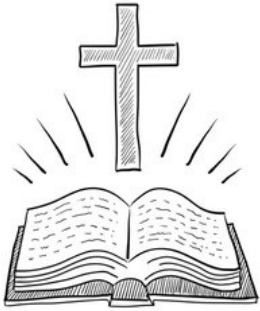
The third sonata, however, has an earlier origination. At least the opening and closing processional portions of the first movement were composed for the wedding of his sister Fanny Mendelssohn (1805–1847), who was a composer in her own right, to the painter Wilhelm Hensel (1794–1861) on the third of October 1829. Felix was unable to play the piece himself after he was hit by a horse-drawn vehicle on September twenty-fifth, wherein he seriously injured his leg. The original score is lost, with the only known sketches of the opening and closing “processional portions” of the first movement being housed in the Bodleian Library.

The prelude for today is the "Con moto maestoso" from this Sonata, which includes the chorale “Aus tiefer Noth schrei ich zu dir”. The chorale itself was composed by Martin Luther somewhere around 1523 and 1524 and was the first hymn where Luther wrote both the poem and melody. Based upon Psalm 130, “De Profundis” (which is the Psalm for this morning), he termed it “a psalm of redemption”. The Phrygian mode found in this chorale and the “serious nature” of its subject matter (which Mendelssohn expounds upon in using a brilliant double fugue) is in sharp contrast to the joyance of the homophonic processional beginning and conclusion.

The apposition of “joyance” and “profundus” is again challenged by the sonata's second and concluding movement (which will be the Offertory for today). This curiously intimate and petite postscript exhibits Mendelssohn's famed melodic genius as heard in vocal solos such as “O rest in the Lord” from "Elijah". Defying the listener's expectation for a grand conclusion to this sonata, this movement draws the work to a lyrical, *dolce finis*. This conjunction of “joyance”, “profundus”, and “intimacy”—all of which are grounded in theological notions of truth—expresses the Romantic vision of reality and the human experience within that framework.

The postlude, “Clameurs et choral,” is taken from “L'Orgue Mystique” by the French organist Charles Tournemire (1870–1939). A musical depiction of the creation of the world, the text is taken from the Tract for Septuagesima: “Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared” (Psalm 130) and the Office Hymn “Lucis Creator optime.” This Office Hymn (attributed to Gregory the Great) deals with the Biblical etiological rendering of the creation of the world and humanity's thralldom to concupiscence and its desire for Redemption: “O blest Creator of the light, Who mak'st the day with radiance bright, And o'er the forming world didst call The light from chaos first of all; Whose wisdom joined in meet array The morn and eve, and named them Day: Night comes with all its darkling fears; Regard thy people's prayers and tears. Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life; While thinking but the thoughts of time, They weave new chains of woe and crime. But grant them grace that they may strain The heavenly gate and prize to gain: Each harmful lure aside to cast, And purge away each error past. O Father, that we

ask be done, Through Jesus Christ, thine only Son; Who, with the Holy Ghost and thee, Doth live and reign eternally. Amen.”



JESUS LOVES ME, THIS I KNOW
FOR THE BIBLE TELLS ME SO

A continuous Bible study, following the readings for Year of the Bible.
No prior reading required.

Sundays at 9:10 a.m. in the rector's office

Readings for the Year of the Bible

This week's readings include the highlights from Ezekiel: Gog and Magog, the Valley of Dry Bones, and the river of living water flowing from the Temple and watering the earth. The present time may be dark for the exiles, but their future is bright. The book of Daniel is about a man who grew up as an exile in Babylon from boyhood, and whose life as a faithful Jew in a foreign land serves as a source of inspiration and courage. Interestingly, part of the book is in Hebrew and part is in Aramaic, the only Biblical book where that occurs.

Sunday, June 9: Ezekiel 36-38 (Day 248): *The text repeats the movement from Israel's shameful past to a promised hopeful future; we are also introduced to "Gog, of the land of Magog," a symbolic representation of all the kings of the earth, along with the Valley of Dry Bones.*

Monday, June 10: Ezekiel 39-40 (Day 249): *Ezekiel's prophecy against Gog culminates in the king's total defeat. The final section of the book begins with Chapter 40's description of a restored Temple area.*

Tuesday, June 11: Ezekiel 41-43 (Day 250): *After a blueprint for the new Temple is given, Ezekiel sees the glory of God return and God promises to "live among the Israelites forever" there.*

Wednesday, June 12: Ezekiel 44-46 (Day 251): *These chapters weave together chastising reminders of the Hebrews' history with regulations for activities at the new Temple.*

Thursday, June 13: Ezekiel 47-48 (Day 252): *Ezekiel's temple tour concludes at the entrance of the temple proper, where he finds a stream of water coming from beneath the temple and flowing east, fresh water bringing life.*

Friday, June 14: Daniel 1-3 (Day 253): *Daniel, taken captive to Babylon in 606 BC as a young boy, moves up the royal ranks and becomes an interpreter of dreams. Remaining faithful to Yahweh lands Daniel's friends in a fiery furnace.*

Saturday, June 15: Daniel 4-5 (Day 254): *The royal court sees the literal writing on the wall - MENE, MENE, TEKEL, PARSIN - and it's bad news for Nebuchadnezzar.*

See www.stgeorgeschurch.org/events/year-of-the-Bible for more information, links to online texts and audio versions of the bible, Rector's rambling reflections for each day, a discussion board, and other helpful information.

TOUR ST. GEORGE'S EPISCOPAL CHURCH

Tour historic church celebrating over 90 years in Haverford.

Come take a close-up look at our church, identified throughout its history as one of the most beautiful in the region.

Learn more about George Nevil, our generous benefactor, who hired the top artisans of his age to build this memorial to his parents.

Beautiful stained glass windows from D'Ascenzo Studios

Intricate wood and stone carving by Edward Maene

Chime of 17 bells from John Taylor & Co.

Organ from Austin Organs, Inc.

Hear about the colorful origins of our parish.

Tours will last approximately 60 minutes and will start just outside the church entrance on Sulgrave Ave.

Tour Schedule:

Saturday, June 1 at 2 pm

Saturday, June 22 at 10 am

Saturday, July 13 at 10 am

Saturday, August 17 at 10 am

Saturday, September 28 at 10 am

Saturday, October 26 at 10 am

St. George's is on the corner of Ardmore and Darby road in the vicinity of the Merion Golf Club.

<https://www.stgeorgeschurch.org/events/>

DEADLINE NEXT WEEK FOR NEXT QUARTER

If you haven't done so already, please contact Violette in the Parish Office to schedule an annual dedication.

Altar Flower & Sanctuary Candle Dedications



Flowers on St. George's Altar (8 a.m. service) are \$100 for two arrangements.



Flowers on the High Altar (10 a.m. service) are \$75 for one arrangement or \$150 for two arrangements.

Contact Violette (parishoffice@stgeorgeschurch.org) to schedule a memorial. Sign-ups for recurring floral and candle dedications are welcome. Email a list of dates, desired altar, and dedications to the office. The Sunday closest to your date will be assigned each year. The office will bill you quarterly. Donations are \$7.00 per candle (\$10 if paid via Vanco). Contributions are tax-deductible. These are excellent ways to remember and honor those who have died, while also edifying our worship. Visit our website's [Giving page](#) if you wish to pay online.

Dedications for Jul 2024 to Sep 2024 are due by June 15.

Breaking Bread Community Shelter

The Breaking Bread community is currently in need of prepared meals. Please consider preparing a meal either independently or along with another family. Pasta, chicken casserole, shepherd's pie are all a big hit. Salad and fruit would also be greatly appreciated. Please consider signing up [on-line](#) and/or on the sign-up sheet posted on the Breaking Bread easel outside of Violette's office.

If you are unable to prepare a meal for approximately 20 adults, you can help feed the homeless by making a financial donation. **Please go to breakingbreadcommunity.org and click on I'D LIKE TO HELP.** If you would rather donate the money directly to the organization, please contact Kathy Hadden, Eileen Kammerer or Catherine Stuart for further instructions.

**107 Long Lane
UPPER DARBY, PA**

Across the street from the UD Municipal building.

*"We offer comprehensive programs and services that
promote self sufficiency for individuals."*

New sign up link for summer!

*** In your E-Tale ***

Email parishoffice@stgeorgeschurch.org to get added today!

Community Announcements

The sanctuary candles this morning are dedicated to the glory of God and in loving memory of Mary Taylor by her friends at Arbor Terrace; and in celebration of Ray Beckey's birthday by St. George's parishioners.

Music Notes: Anyone who would like to sing an anthem or play an instrumental piece during the summer months is welcome to do so. Please let Lou Carol Fix know of your interest and we will find a date for you to share your musical talents. Beginners are welcome! Dates range from June 16 through Sept. 1.

The Ardmore Food Pantry: Name brands, cereal (hot or cold), peanut butter, fruit or applesauce cups, macaroni and cheese. Collection bins are in the Sulgrave entryway.

Breaking Bread Community Shelter. The Breaking Bread Community is an emergency homeless shelter that serves those in need of transitional housing. The community is currently in need of meals a few times a week that serve approximately 20 adults. If you are able to provide a meal, either independently or in combination with others, please sign-up on the sheet in the parish hall, or visit Breaking Bread's Sign-up Genius posted in the next E-Tale. Our goal is to have volunteers from St. George's provide meals once per month. See the E-Tale for ways to make a financial donation.

The St. James School/Welcome Table: For the next few months we will be collecting cleaning products for The St. James School's Welcome Table. Please bring in Clorox wipes, Windex, liquid or powder cleaners, and place them in the large red bucket in the hall outside the parish office. Thank you for your continued generosity!

Torrey House: Our friends at Torrey House love drawing, painting and creating interesting things out of air-drying clay. It's one of the best activities for them, and also helps to maintain hand-eye coordination. Outside the Church Office, is a basket for your donations. We are collecting Drawing Paper, Water Colors, Brushes, Drawing Pencils and Air-Drying Clay from now until July 1st. Thanks to all the generous people at St. George ahead of time! ~ Joan Cesare.

SAVE THE DATES:

June 14, 10:30 a.m.: Children's Ark pre-school graduation

June 16, 11 a.m.: Sunday School Planning Meeting

June 22, 10 a.m.: Church tour

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Year of the Bible continues through October 4, 2024.



THE NEVIL MEMORIAL CHURCH OF SAINT GEORGE

-EPISCOPAL-

1 West Ardmore Avenue, BOX C
Ardmore, Pennsylvania 19003

The Rev. Joel C. Daniels, PhD, *Rector*

Thanks to those who are helping today:

Acolytes: Everett Peterson, Liam Freberg,
Wren Coonradt

Lectors: Andy Coonradt, David
Farnsworth

Intercessor: James Graham

Chalice Bearers: Steve Drabkowski,
Roland Noreika

Ambassadors: Eileen Kammerer, Andy
Coonradt, and David Farnsworth

Altar Guild: Steve Drabkowski & Roland
Noreika

Tellers: David Farnsworth and Stephen
Lightcap

Coffee Hour: David Farnsworth

Lou Carol Fix, *Organist/Choirmaster*
Violette DeSantis, *Parish Administrator*
Mark Alston, *Sexton*

~::~~

Church Telephone: 610-642-3500

Email: parishoffice@stgeorgeschurch.org

Website: www.stgeorgeschurch.org

Facebook & Twitter: [@StGeorgeArdmore](https://www.facebook.com/StGeorgeArdmore)

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite I - 8:00 a.m. ~::~~ Holy Eucharist, Rite II - 10:00 a.m.

OUR MISSION

St. George's mission is to share together God's work in our lives through liturgy and sacrament, through joyous and caring fellowship, and through courageous and compassionate engagement with the world.